ST. PETER ROMAN CATHOLIC CHURCH

28th Sunday in Ordinary Time

OCTOBER 10TH, $20\overline{21}$



Jesus looked at them and said, "For human beings it is impossible, but not for God.

All things are possible for God."

Mark 10:27

970-352-1060 (x1 for sacramental emergencies only) www.StPeterGreeley.org

Mass Times

SATURDAY (ANTICIPATORY)

4:00 PM * SIGNUP REQUIRED* AND 6:00 PM

SUNDAY

7:00 Am, 9:00 Am, 11:00 Am, 6:00 Pm

WEEKDAY

Mon-Fri 12:10 PM Saturday 9:00 AM

CONFESSION

Saturday 2:00 pm Wednesday 11:30 am

EUCHARISTIC ADORATION

Monday 1pm Through Thursday 5pm

OFFICE HOURS

Monday - Thursday 8:00 am - 4:00 pm Friday 8:00 am - 12 noon

ANGELIC ACCENTS GIFT SHOP

Wednesday-Thursday 10 am-1pm Sunday 8:00am-12:15 pm

	OBSERVANCES	READINGS	MASS INTENTIONS	CHURCH EVENTS
Sunday October 10	28th Sunday in Ordinary Time	Wisdom 7:7-11 Psalms 90:12-13, 14-15, 16-17 Hebrews 4:12-13 Mark 10:17-30	7:00 AM Wright Family 9:00 AM +Annessa Sanchez 11:00 AM Hilary White 6:00 PM People of St. Peter	8:00 AM-12:15 PM Gift Shop Open 8:00 - 11:30 AM Religious ED Classes
Monday October 11	Saint John XXIII, Pope Columbus Day	Romans 1:1-7 Psalms 98:1, 2-3ab, 3cd-4 Luke 11:29-32	12:10 PM +Maria Czarneka	1:00 PM Eucharistic Adoration Begins 1:00 PM - 3:00 PM Food Pantry Open
Tuesday October12		Romans 1:16-25 Psalms 19:2-3, 4-5 Luke 11:37-41	12:10 PM +Mary Ruck	
Wednesday October 13		Romans 2:1-11 Psalms 62:2-3, 6-7, 9 Luke 11:42-46	12:10 PM Communion Service	10:00 AM-1:00 PM Gift shop open 11:30 AM NO Confession 6:30 - 8:00 PM Youth Group 6:30 - 8:00 PM Adult Faith Formation
Thursday October 14	Saint Callistus I, Pope and Martyr	Romans 3:21-30 Psalms 130:1-2, 3-4, 5-6 Luke 11:47-54	12:10 PM Neil & Shirley Johnson	10:00 AM-1:00 PM Gift Shop Open 1:00 PM - 3:00 PM Food Pantry Open 5:00 PM Eucharistic Adoration Ends
Friday Octob er 15	Saint Teresa of Jesus, Virgin and Doctor of the Church	Romans 4:1-8 Psalms 32:1-2, 5, 11 Luke 12:1-7	12:10 PM + Denis Baustert	12:30 PM - 3:00 PM Quilters Group
Saturday October 16	Saint Hedwig, Religious Saint Margaret Mary Alacoque, Virgin Blessed Virgin Mary	Romans 4:13, 16-18 Psalms 105:6-7, 8-9, 42-43 Luke 12:8-12	9:00 AM +Isidoro Almaguer 4:00 PM +Fr. Leo Smith 6:00 PM Robert Baumgartner III	2:00 PM Confession - Church
Sunday October 17	29th Sunday in Ordinary Time	Isaiah 53:10-11 Psalms 33:4-5	, 18-19, 20, 22 Hebrews 4:14-16	Mark 10:35-45 or 10:42-45

Bear Catholic Campus Ministry



Across from the President's Row info @ BearCatholic.com

Upcoming Events

Sunday, October 10th

6:00 PM Mass at St. Peter 7:00 PM Dinner After Mass

Wednesday, October 13th

7:00 PM Fully Alive-Campus Chapel

Thursday, October 14th

4:45-5:15 PM Adoration and Confession-Campus Chapel 5:15 PM Mass—Campus Chapel 7:00 PM Speaker Series: Forming the Mind with Katy Nally

Friday, October 15th

4:45-5:15 PM Adoration and Confession-Campus Chapel 5:15 PM Mass--Campus Chapel 6:00-8:00 PM *Fight the New Drug* Documentary-Campus Center

Sunday October 17th

6:00 PM Mass at St Peter 7:00 PM Dinner After Mass

www.bearcatholic.com



YOUTII GROUP

Middle School and High School

Wednesdays 6:30 PM-8:00 PM In the Youth Center

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PRAYER REQUESTS

PLEASE CALL THE OFFICE TO ADD SOMEONE TO THE PRAYER LIST

Lupe Alvarado, Nacho Alvarado, +Mira Dean, Ed Enders, Victor Garcia, Matt Gaspers, +Jose Gonzalez, Pete Guerrero, Jean Hawkins, Sandy Hergenreter, NJ King, Jean Koch, Jim Krenzel Bea MacDonald, Peggy Martin, Rob Minner, +Thomas Mondragon, Jeanne Mueller, Ruban Rosas, Penelope Robinson, Dorothy Ruzyla, Larry Salazar, Jose and Emma Sanchez and family, Jane Sims, Vernon Smith, Ray Sobieski, +Danny Tarr, Sonny Unrein, Joe Weurtz, Jim Yeats



Angelic Accents Gift Shop

Wednesday-Thursday 10:00 am-1:00 pm Sunday 8:00 am-12:15 pm

OCTOBER IS THE MONTH OF THE ROSARY 25% OFF ALL ROSARIES AND CRUCIFIXES

ST. PETER'S SENIORS

Our next meeting is October 20th at 1:00 PM

For questions or more information call Cathie 970-412-8621

St. Peter Food Pantry

We are in need of the following items:

Canned fruit Men's socks

Men's socks Pop top

Progresso soup Rice canned meals

We are grateful for your continued generosity!

STEWARDSHIP CORNER

Trusting in God's Generosity

Jesus offers a hard lesson regarding wealth and possessions in today's Gospel. The rich man whom he encountered could not part with his possessions as a condition to becoming a disciple of Jesus. Would our response be the same as the rich man? Do we place our trust in our money and possessions instead of trusting in God's generosity? Do we seek security in our possessions? Good stewards realize that their possessions must not possess them, lest those possessions block their relationship with the Lord.



Next meeting is Monday October 18th



Raising a Good Steward: Teaching Your Daughter About Money

In a world of instant gratification and keeping up with the latest trends, it may be tempting for your girl to spend all of her allowance money or part-time job paycheck on impractical things.

The challenge is deciding the difference between purchases that are beneficial versus ones that are superficial.

Help your daughter understand the value of saving her money for the future. Encourage her to take a pause before making a purchase to determine its true worth. Both what we buy and why we buy is a direct reflection of what's in our hearts. That's why the apostle Matthew tells us to store up our treasures in heaven and not just here on earth.

Money is a beautiful blessing from God—not just for ourselves—but for our family and those in need around us! God just wants his girls to spend her money wisely.

THAT MAN IS YOU

Open to all men Thursdays 6:00-7:00 AM September 2nd – December 9th St Mary Greeley Parish Hall Breakfast is served



St. Peter Catholic Church

970-352-1060

Sacramental Emergencies only 970-352-1060 x1

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Fr. Tomosz's Weekly Reflection

The Old Testament does not know the idea of voluntary poverty. On the contrary, long life, numerous offspring and material well-being are regarded as signs of God's blessing. Therefore, wealth is received gratefully, and without a reason to dismiss it as something that might turn a person away from God. It is true that the Old Testament also mentions the "poor of Yahweh:" such a person is one who has no earthly protection, and therefore is under the special protection of God. However, even in this case, there is no encouragement to consciously get rid of material goods.

The Old Testament rebukes the rich for misusing their wealth, because the possession of material goods resulted in numerous obligations: the duty of fair treatment of servants and fair payment for work. Equally strongly emphasized was the duty to support the poor, especially widows, orphans and strangers. So wealth was good and blessed because it was a great opportunity to serve God, precisely through the exercise of justice and mercy. This is why the disciples, hearing about the camel and the eye of the needle, were surprised and asked: Then who can be saved? Jesus, while talking to a rich young man and then talking to his disciples, pointed to an ideal they did not know nor understand – the ideal of voluntary poverty, undertaken out of love for God and people. Christianity proclaims not only the obligation to share one's goods with those in need, resulting from the elementary love of one's neighbor, but it also praises detachment from material possessions, which is best realized in religious life, through the vow of poverty.

However, this ideal of poverty was never treated as a universal requirement, obligatory for all believers. It was undertaken voluntarily by a few. Nor was this ideal ever understood as seeking complete equality in the possession of material goods, nor as challenging the very principle of private ownership. Therefore, it is completely different from the communist slogans, which negate private property, and see as an ideal a community in which everyone receives the same amount of food, clothing, and space for housing. Christians knew from the start that poverty and wealth was not a matter of mathematics: it is not a matter of simply limiting the amount of material goods you have and distributing them evenly. There will always be poorer and richer, and the wealth differences are not intrinsically evil.

Voluntary material poverty is a way to purify one's heart. So if it is practiced without love, it can do more harm than good. This purification is achieved through the shedding of a different wealth. The wealth that puts all its hope in personal skills, knowledge and other immaterial resources. A person with this attitude feels rich and strong. They don't need God. Their life is based on personal abilities. On the other hand, the poor knows that he or she cannot rely on themselves, that they are in constant need of God's help, and reliance on Him.



St. Andrew Dinner at St. Peter

With Fr. Ryan O'Neal

Vocations Director at St. John Vianney Seminary and also our former Parochial Vicar!

For men in high school and older who want to learn more about discernment. the seminary, and the priesthood.

November 15th, 2021 in the Parish Hall

In the Eastern Church, St. Andrew is known as the Protokletos ("First Called"), as John the Baptist invited him to follow Jesus. After doing so, Andrew then brought his brother Simon Peter to the Lord. (John 1:38-41)

Similarly, it is not enough for priests to be satisfied with their own priestly vocations. Like Andrew, the Lord is asking priests to bring others to Him so that they may discover their vocations as well.