



## MASS TIMES

### SATURDAY (ANTICIPATORY)

4:00 PM

### SUNDAY

7:00 AM

9:00 AM

11:00 AM

6:00 PM

### WEEKDAY

MON-FRI 12:10 PM

SATURDAY 9:00 AM

## OFFICE HOURS

MONDAY-THURSDAY

8:00 AM-4:00 PM

FRIDAY 8:00 AM-12 NOON

## CONFESSION

SATURDAY 2:00 PM

WEDNESDAY 11:30 AM

## EUCCHARISTIC ADORATION

MONDAY 1PM

THROUGH

THURSDAY 5PM

## ANGELIC ACCENTS GIFT SHOP

MONDAY-THURSDAY

10:00 AM-AFTER DAILY MASS  
SUNDAY

8:00 AM-AFTER 11AM MASS

# ST. PETER CATHOLIC CHURCH

7TH SUNDAY IN ORDINARY TIME  
FEBRUARY 23, 2025



SEVENTH SUNDAY IN ORDINARY TIME

A GOOD  
MEASURE,  
PACKED TOGETHER,  
SHAKEN DOWN.

— LUKE 6:38 —

©LPI

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	OBSERVANCES	READINGS	MASS INTENTIONS	CHURCH EVENTS
Sunday February 23	7th Sunday in Ordinary Time	1 Samuel 26:2, 7-9, 12-13, 22-23 Psalm 103:1-2, 3-4, 8, 10, 12-13 1 Corinthians 15:45-49 Luke 6:27-38	7:00 AM +Marie Oden 9:00 AM +Bernadette Gallegos 11:00 AM Ty Soria 6:00 PM People of St. Peter	7:30 AM OCIA Inquiry Group 8:00 AM-12:30 PM Gift Shop Open 9:15 AM Faith Formation Groups 10:15 AM OCIC Inquiry Group
Monday February 24		Sirach 1:1-10 Psalm 93:1ab, 1cd-2, 5 Mark 9:14-29	12:10 PM +Holy Souls in Purgatory	10:00 AM-1:00 PM Gift Shop Open 1:00 PM Eucharistic Adoration Begins 1:00 PM Food Pantry Open
Tuesday February 25		Sirach 2:1-11 Psalm 37:3-4, 18-19, 27-28, 39-40 Mark 9:30-37	12:10 PM +Sharon Holbrook	10:00 AM-1:00 PM Gift Shop Open 6:00 PM Adult Faith Formation
Wednesday February 26	Saint Isabel of France	Sirach 4:11-19 Psalm 119:165, 168, 171, 172, 174, 175 Mark 9:38-40	12:10 PM +Angie Vega	10:00 AM-1:00 PM Gift Shop Open 11:30 AM Confession
Thursday February 27	Saint Gregory of Narek	Sirach 5:1-8 Psalm 1:1-4, 6 Mark 9:41-50	12:10 PM +Bobby Vasquez	10:00 AM-1:00 PM Gift Shop Open 1:00 PM Food Pantry Open 6:30-8:00 PM Youth Group
Friday February 28	Pope Saint Hilary	Sirach 6:5-17 Psalm 119:12, 16, 18, 27, 34, 35 Mark 10:1-12	12:10 PM Father Tomasz	1:00 PM Quilter's Group
Saturday March 1		Sirach 17:1-15 Psalm 103:13-14, 15-16, 17-18 Mark 10:13-16	9:00 AM ++Bobby Lopez; Patrick, Sophia, & Owen Domisch 4:00 PM +Michael Guttersen, Jr.	9:45 AM Women Growing in Christ 2:00 PM Confession 5:30 PM Mardi Gras Celebration
Sunday March 2	8th Sunday in Ordinary Time	Sirach 27:4-7      Psalm 92:2-3, 13-14, 15-16      1 Corinthians 15:54-58      Luke 6:39-45		



## Fr. Tomasz's Weekly Reflection

In today's Gospel passage from Luke, Jesus calls us to a radical expression of love and mercy, challenging us to refrain from judging others and to leave justice in the hands of God. This message echoes through the story of David and Saul in the first reading, where David spares Saul's life, demonstrating profound trust in God's justice.

David, though anointed as the future king of Israel, finds himself pursued by Saul, who seeks to kill him out of jealousy and fear. Given the perfect opportunity to take Saul's life and end his own suffering, David chooses a path of mercy. In 1 Samuel 26:9, David tells his soldiers, *"Do not harm him, for who can lay hands on the LORD's anointed and remain unpunished?"* David recognizes that taking matters into his own hands would be an act of judgment and vengeance, roles that belong to God alone.

This act of mercy mirrors Jesus' teachings in Luke 6:37, where He instructs, *"Stop judging and you will not be judged. Stop condemning and you will not be condemned. Forgive and you will be forgiven."* David's choice to spare Saul exemplifies this principle. By refraining from judgment, David entrusts his fate and the fate of Saul to God's perfect justice and timing.

David's restraint and respect for God's sovereignty offer a powerful lesson for us today. Our human judgments are often marred by incomplete understanding and personal biases. In contrast, God's justice is all-encompassing and impartial. By relinquishing our need to judge and exact retribution, we open ourselves to the transformative power of God's mercy and grace.

Just as David trusted God to deal with Saul, we are called to trust in God's wisdom and justice. This trust liberates us from the burdens of anger and resentment, allowing us to live in a state of forgiveness and peace. When we choose to show mercy, we reflect God's heart and participate in His redemptive plan.

In practical terms, embracing divine justice means approaching others with empathy and patience, seeking to understand rather than condemn, and leaving room for God's work in their lives. It's about recognizing our limitations and choosing to act with compassion, just as David did.

May we strive to embody the love and mercy that Jesus taught, trusting in God's perfect justice and allowing His grace to guide our actions.

# PREPARE FOR LENT

## It's Almost Lent!

**Ash Wednesday—March 5th**

### Mass Times

7:00 AM      12:10 PM      6:00 PM

**Stations of the Cross  
and Lent Suppers on Fridays at 6:00 PM**

**Penance Service—Thursday April 10**

**Parish Mission—April 7-9**

Stay tuned for more info about Lent events

## Lenten Disciplines of Fasting and Abstinence

Catholics in good health ages 18 to 59 are required to fast and to abstain from meat on Ash Wednesday and Good Friday.

Fasting consists of eating only one full meal, with the possibility of two smaller snacks that do not add up to a single full meal.

Catholics age 14 and older are to abstain from meat on all Fridays in Lent.

## 33 Days to Eucharistic Glory

Wednesdays | 6:00-7:00 PM  
Starts March 12th

Consecration: Saturday, April 12

Journey with **Mother Teresa, John Paul II, Thérèse of Lisieux, Maximilian Kolbe, Thomas Aquinas, Sister Faustina, the Children of Fatima, and Mary the Mother of God** to experience Jesus in the Eucharist like never before.

Sign up on our website [stpetergreeley.org](http://stpetergreeley.org) | Cost: \$20



## That Man is You

Thursdays 6:00 AM-7:00 AM  
St. Mary Parish Hall

# Parish Ministries



## Bear Catholic Campus Ministry

Students: Scan here to  
see this week's upcoming events

[www.bearcatholic.com](http://www.bearcatholic.com)



Find us on:  
facebook®



## Women Growing in Christ

**Our next gathering is Saturday, March 1**  
At 9:45 AM in the church basement

Questions? Contact Susan LaBonde 970-353-3342



## Coffee and Donuts

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Sunday, March 2 after the morning Masses  
Join us for food and fellowship!

## First Saturday Rosary and Chaplet

This Saturday March 1 the rosary  
will be said at 8:20 AM with the Divine Mercy  
Chaplet immediately following.  
Mass begins at 9:00 AM

## Young Adult Group

Mondays at 7:30 PM at Zoe's Café

Contact Katelyn Mendoza  
970-691-1449

[katelyn.mendozaweiss@outlook.com](mailto:katelyn.mendozaweiss@outlook.com)



## Unlocking the Mystery of the Bible

by Jeff Cavins

**Wednesdays**  
**1:00 PM-2:30 PM**

Sign up online at  
[stpetergreeley.org](http://stpetergreeley.org)

**Come even if you are not signed up or  
if you missed the first session.**

## PRAYER REQUESTS

PLEASE CALL THE OFFICE TO ADD SOMEONE TO THE PRAYER LIST

Al, Marcie, Jeanine Gallegos and family, +Juan Gonzales Sr, +Juan Gonzales Jr, Pete Guerrero, Beverly Jablonski, NJ King, Jean Koch, Lee Lind, Stacy Long, +Anthony Martinez, Arthur and Charice Morel, Larry and Jean Mueller, Jim Patrick, Ruben Sendego, Doug Seery, Hod Soto, Sonny Unrein, +Maurilo Valero Sr, Maurilo Valero Jr, SueHay, Miranda, & Harley Wagner, Beverly Wehrman, Bill Williams

## Youth Group

Thursdays 6:30 PM-8:00 PM

All 6th-12th graders are invited to join us!



**Steubenville of the Rockies**

9th-12th grades

July 25-27, 2025

Sign up on our website

## Baptism Class



If you are a parent or godparent of a  
child to be baptized, our next class is

**Saturday, March 8 at 10:00 AM**

**The class is offered for fluent English speakers.**

Spanish classes are offered at Our Lady of Peace.

Call the office to sign up 970-352-1060

## MARDI GRAS

### Parish Celebration

Saturday, March 1st at 5:30 PM

Last weekend to buy tickets!

\$5/individual

\$10/ family

Bring a chili and dessert to attend for free!

## STEWARDSHIP CORNER

In today's Gospel reading Jesus urges his listeners to "Be merciful, just as your Father is merciful." He also offers several examples of putting mercy into action. Listeners can then reason their way into how to put the values of the Gospel reflected in these imperatives into practice in other situations. Good stewards look for opportunities to exercise God's mercy toward others. They realize that, in doing so, their own experience of God's mercy not only becomes more profound but affirms their hope of seeing the Lord face-to-face one day. How have we experienced God's mercy in our lives? How might our thinking, attitudes, words and actions reflect God's mercy on someone else today?

### Essential Items Drive For Billie Martinez Elementary School

Through the end of February

Sponsored by Angelic Accents and Seniors

**Pick up a list of items by the elevator.**

Return your items to the collection bin in  
the gathering space.



## Angelic Accents Gift Shop

FEBRUARY SALE

20% OFF CROSSES, CRUCIFIXES AND ROSARIES

## ST. PETER FOOD PANTRY

*We are in need of the following items:*

Fruit cups	Rice	Peanut butter
Canned chicken	Syrup	Canned pasta meals
Individual cereals	Sugar	Pancake Mix

*We are grateful for your continued generosity!*

## The Knights of Columbus

**OUR NEXT MEETING IS FEBRUARY 27 AT 7:00 PM**  
**Knights Hall 2600 6th Ave, Greeley**

If you would like more information  
about the Knights of Columbus,  
contact Jerry Steffen 970-978-7350  
or [thegreeley6@aol.com](mailto:thegreeley6@aol.com)



## Around the Area

### Women's Journey Retreat

March 7-9, 2025 at YMCA of the Rockies

Registration closes on March 1st  
[Coloradocatholicretreats.org/womens-journey](https://coloradocatholicretreats.org/womens-journey)



**CATHOLIC  
BUSINESS LEADERS**  
OF NORTHERN COLORADO

**Speaker**  
**Michael**  
**Veltri**

**Wednesday, February 26, 2025**  
**5:30 PM-8:30 PM at Our Lady of the Valley**

Registration required by Feb 24  
[CatholicBusinessLeadersNOCO.org](https://CatholicBusinessLeadersNOCO.org)



### Unveiled Marriage Retreat

March 13-15, 2025  
Our Lady of the Valley

Led by Dr. Bob Schuchts and Carrie Schuchts Daunt  
Plenty of spots still available!



**St. Mary Catholic School**  
**Greeley, CO**

Now enrolling for 2025-2026  
[stmarycs.net](https://stmarycs.net)

### 3 Part Natural Family Planning Class

March 25th, April 29th, and May 27th at Our Lady of the Valley

This class is for couples in all stages of life, not just engaged.  
It does satisfy the NFP requirement for marriage prep.

Contact Elizabeth Timpe: [etimpe@fertilityu.com](mailto:etimpe@fertilityu.com) or 970-690-5927



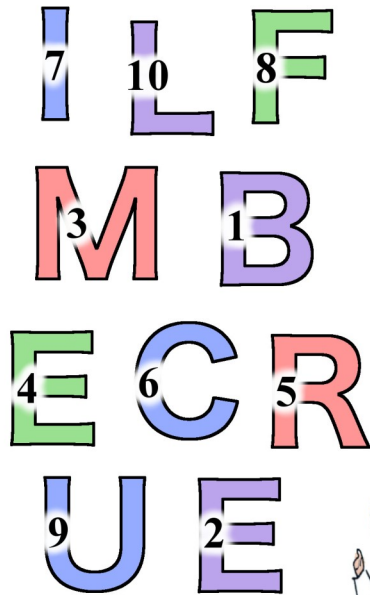
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[Learnnfp.org](https://Learnnfp.org)



# Faith Formation

## Young Saints-in-Training



www.thekidsbulletin.com

What was Jesus telling us to do in today's Gospel reading?  
Use the numbers to help unscramble the letters!



## David and King Saul Word-Find

S O L D I E R S L H O H  
T S O I V E D A V I D U  
A L N S W A S U M M Y R  
R E G R K I L L E D K T  
T E W A R R I O R W I I  
E P L E C O U R C E N N  
D I O L H U N T I N G G  
E N V I O U S E F T O A  
A G E T S N F O U N D W  
G E D E E M R U L E R A  
O I N S T E A D I E S Y

See if you can find all the words in CAPITALS in this story of David and King Saul.

Use the leftover letters to fill in the blanks at the end.

LONG AGO GOD chose SAUL to be the king of the ISRAELITES. Sometimes Saul WAS a good RULER and sometimes he wasn't. When David became a great WARRIOR the people STARTED to love HIM more than they LOVED King Saul. The king became ENVOIOUS and wanted to kill DAVID, so he took his SOLDIERS and WENT HUNTING for him. But that night when the KING and his soldiers were SLEEPING, David FOUND them. He could have easily KILLED King Saul, but he CHOSE to be MERCIFUL INSTEAD. He went AWAY without HURTING Saul.



4th Luminous Mystery (Last Week)

## 5th Luminous Mystery

Promises and Graces of the Rosary (Next Week)

## The Institution of the Eucharist

"While they were eating, Jesus took bread, said the blessing, broke it, and giving it to his disciples said, 'Take and eat; this is my body.' Then he took a cup, gave thanks, and gave it to them, saying, 'Drink from it, all of you, for this is my blood of the covenant, which will be shed on behalf of many for the forgiveness of sins. I tell you, from now on I shall not drink this fruit of the vine until the day when I drink it with you new in the kingdom of my Father.'"

—Matthew 26: 26-29.

## Reflection by Bishop Robert Barron

Jesus asks his disciples to go into Jerusalem and prepare a Passover supper. The Eucharist is, first, the great meal of fellowship that God wants to establish with his people, the joyful bond in which the divine life is shared spiritually and physically with a hungry world.

However, in a fallen world, this communion is impossible without sacrifice. At the heart of the Passover meal was the eating of a sacrificed lamb in remembrance of the lambs of the original Passover whose blood had been smeared on the doorposts of the Israelites in Egypt. Making his Last Supper a Passover meal, Jesus was signaling the fulfillment of John the Baptist's prophecy that he, Jesus, would be the definitive Lamb of God. This emphasis becomes even clearer when we meditate on the image of the disciples drinking the blood of Jesus from a cup. When someone came to the temple to offer sacrifice, he would cut the throat of the animal, and a priest would catch the victim's blood in a cup before carrying it in for the offering. The implication is clear: Jesus is referring to his own blood being shed for the forgiveness of sins.

After blessing and breaking the unleavened bread of the Passover meal, Jesus pronounced these words: "Take and eat; this is my body." The central claim of the Catholic Church is that Jesus is substantially present under the forms of bread and wine, and that this definitive sacrifice is made sacramentally present at every Mass. His presence is not simple evocative and symbolic but rather real, true, substantial. If Jesus were simply an ordinary human being, his words would have, at best, a symbolic resonance. But Jesus is God, and what God says, is.

As we pray this final decade of the Luminous Mysteries, meditate on Christ's institution of the Eucharist as a great meal of fellowship, the definitive sacrifice, and the Real Presence under the forms of bread and wine. The Eucharist is the Lord Jesus himself.

# Jubilee 2025

December 24, 2024-December 23, 2025

## Jubilee Year Indulgences

What is an indulgence?

When we commit a sin, especially a mortal sin, we are separated from God. If we die in a state of mortal sin, our eternal punishment would be to go to Hell. If we receive the Sacrament of Reconciliation, the eternal punishment of Hell is wiped away and we are made right with God.

However, even once God forgives us of our sins, there are still temporal (earthly) consequences for our sin. Many times we don't even know the extent of the consequences of our sins; some serious sins can have consequences that last for generations. When we die, we must go to purgatory until the temporal consequences of our sin are played out. But an indulgence helps take away some or all of that temporal punishment. A plenary indulgence is a full remission of the temporal punishment; a partial indulgence takes away some of the punishment.

Normally the faithful can obtain a plenary indulgence every day if they wish, and it can be applied to oneself or to the souls in purgatory. During this Jubilee year, the faithful can obtain up to two indulgences per day for the souls in purgatory. To obtain an indulgence, certain conditions must be met. If not all of the conditions are met, the indulgence is only partial.

### Conditions for a Plenary Indulgence

1. Receive the Sacrament of Reconciliation within 20 days of the indulgence day. In order for the indulgence to be plenary, you must have complete detachment from all sin, including venial.
2. Receive Holy Communion on the day you perform the indulgence.
3. Pray for the intentions of the Holy Father (usually an Our Father, Hail Mary, and Glory Be).

To obtain the indulgence, you must also make a pilgrimage to a church or perform an extraordinary work of mercy or participate in your parish formation activities.

For this Jubilee Year, you can make a pilgrimage to Rome, praying for the Pope's intentions at one of the Four Major Papal Basilicas. You can also make a pilgrimage to another church in Italy as designated for the Jubilee. You can also visit a locally designated church. One of the churches in Colorado that has been designated a Jubilee pilgrimage location is St. John the Evangelist in Loveland.



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