



MASS TIMES

SATURDAY (ANTICIPATORY)

4:00 PM

SUNDAY

7:00 AM

9:00 AM

11:00 AM

6:00 PM

WEEKDAY

MON-FRI 12:10 PM

SATURDAY 9:00 AM

OFFICE HOURS

MONDAY-THURSDAY

8:00 AM-4:00 PM

FRIDAY 8:00 AM-12 NOON

CONFESSION

SATURDAY 2:00 PM

WEDNESDAY 11:30 AM

EUCCHARISTIC ADORATION

MONDAY 1PM

THROUGH

THURSDAY 5PM

ANGELIC ACCENTS GIFT SHOP

MONDAY-THURSDAY

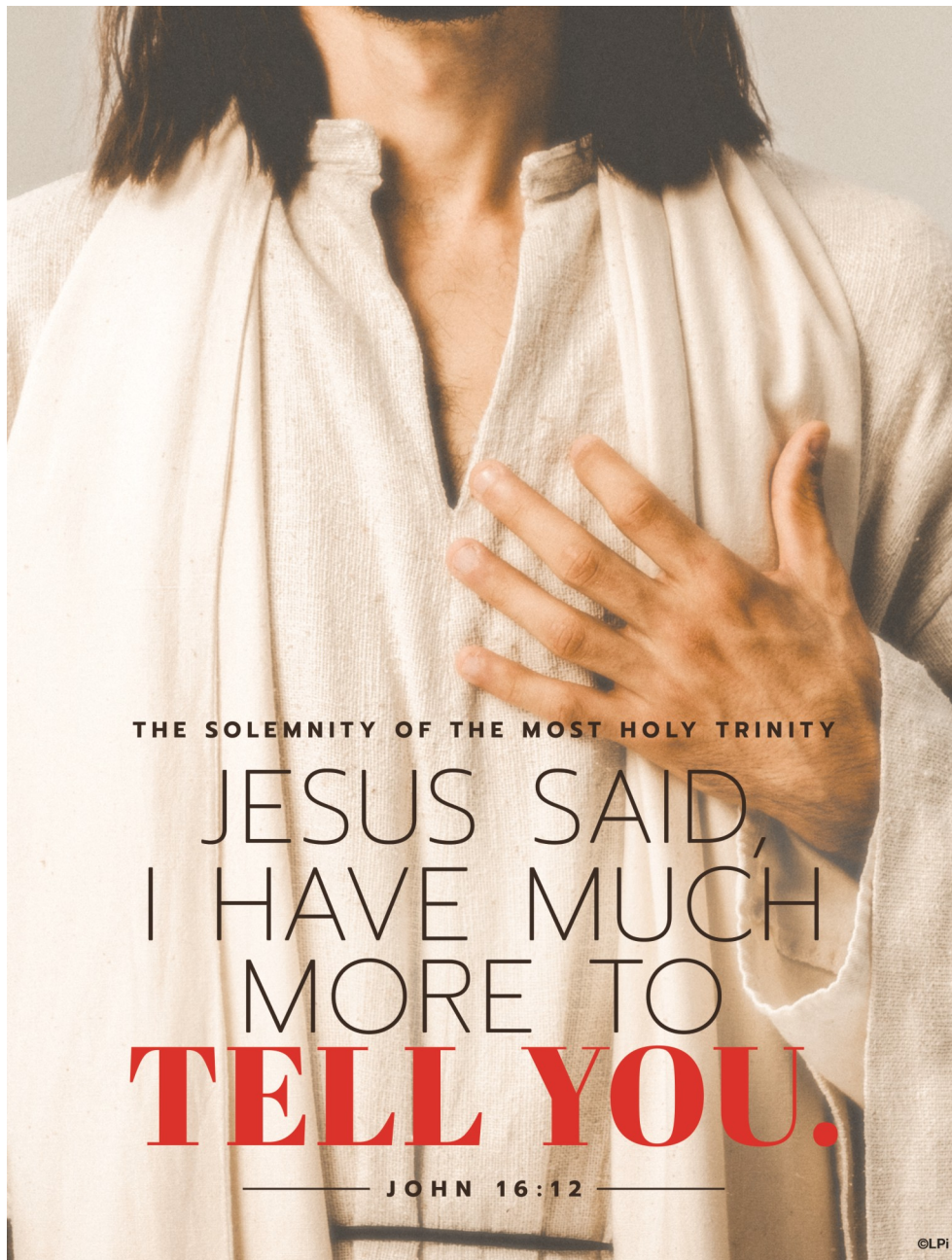
10:00 AM-AFTER DAILY MASS
SUNDAY

8:00 AM-AFTER 11AM MASS

ST. PETER CATHOLIC CHURCH

THE MOST HOLY TRINITY

JUNE 15, 2025



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	OBSERVANCES	READINGS	MASS INTENTIONS	CHURCH EVENTS
Sunday June 15	The Most Holy Trinity Father's Day	Proverbs 8:22-31 Psalm 8:4-5, 6-7, 8-9 Romans 5:1-5 John 16:12-15	7:00 AM +Ron Springer 9:00 AM +Manuel Martinez 11:00 AM People of St. Peter 6:00 PM Priests of St. Peter	8:00 AM-12:30 PM Gift Shop Open
Monday June 16		2 Corinthians 6:1-10 Psalm 98:1, 2b, 3ab, 3cd-4 Matthew 5:38-42	12:10 PM +Michael Guttersen, Jr.	10:00 AM-1:00 PM Gift Shop Open 1:00 PM Eucharistic Adoration Begins 1:00 PM Food Pantry Open
Tuesday June 17	Saint Emily de Vialar	2 Corinthians 8:1-9 Psalm 146:2, 5-6ab, 6c- 7, 8-9a Matthew 5:43-48	12:10 PM Father's Day Novena	10:00 AM-1:00 PM Gift Shop Open
Wednesday June 18		2 Corinthians 9:6-11 Psalm 112:1bc-2, 3-4, 9 Matthew 6:1-6, 16-18	12:10 PM Mother's Day Novena	10:00 AM-1:00 PM Gift Shop Open 11:30 AM Confession
Thursday June 19		2 Corinthians 11:1-11 Psalm 111:1b-2, 3-4, 7-8 Matthew 6:7-15	12:10 PM Dan Lauters	10:00 AM-1:00 PM Gift Shop Open 1:00 PM Food Pantry Open
Friday June 20		2 Corinthians 11:18, 21-30 Psalm 34:2-3, 4-5, 6-7 Matthew 6:19-23	12:10 PM +Virgil Landretti	
Saturday June 21	Saint Aloysius Gonzaga	2 Corinthians 12:1-10 Psalm 34:8-9, 10-11, 12-13 Matthew 6:24-34	9:00 AM Tony Landretti, Rob Powers, Kyle Wambolt, Breanna Olivas 4:00 PM ++Dolores, Helen, Sally Olivas	2:00 PM Confession
Sunday June 22	The Most Holy Body and Blood of Jesus	Genesis 14:18-20 Psalm 110:1, 2, 3, 4 1 Corinthians 11:23-26 Luke 9:11b-17		

Fr. Tomasz's Weekly Reflection

Today, we reflect on one of the greatest mysteries of our faith: the Holy Trinity. The idea of three persons in one God is beyond human comprehension. We cannot fully explain it, yet Scripture reveals its truth, and faith allows us to embrace it.

In the Gospel of John, Jesus tells His disciples that there is much they cannot yet bear, but the Spirit of Truth will guide them. This passage reminds us that divine truths are not always immediately grasped by human reason. The Trinity is one such truth – beyond logic, yet deeply real.

The Book of Proverbs speaks of Wisdom, present before creation, delighting in the world and humanity. This Wisdom is personified in Christ, the Son of God, through whom all things were made. The Spirit, too, was present at creation, hovering over the waters. And the Father is the source of all. Though distinct, they are one.

Saint Paul, in Letter to the Romans, speaks of faith leading to peace with God. Faith does not require proof – it seeks understanding but does not depend on it. If we could fully explain God, we would no longer need faith. Instead, we trust in what has been revealed.

The Trinity is only one of many mysteries about God that surpass human reasoning. We cannot fully grasp it, yet we believe. God's ways are beyond us, yet He invites us to trust Him. We do not need proof to believe – faith is not about certainty but about trust in the One who has revealed Himself. As Saint Anselm said, "Faith seeks understanding," but he also stated: "I do not seek to understand in order that I may believe, but rather, I believe in order that I may understand".

If you ever struggle to understand God, know that you are not alone. We all wrestle with the limits of human reason, trying to grasp the infinite. But faith is not about having all the answers – it is about trusting in God's wisdom, even when we don't fully comprehend His ways. Rather than worrying about what we cannot explain, let us surrender to His truth with humility, knowing that His love and presence are always with us, even in uncertainty.

Ultimately, the Trinity is not a puzzle to solve but a mystery to embrace. Let us believe, even when we do not fully understand, and trust in the wisdom of God.



Mass at UNC Garden Theater at 10 am

Bring your own chair or blanket.

Eucharistic Procession back to St. Peter

We suggest parking at St. Peter's and walking to UNC.

Food (with ticket) and Games to follow

Snow cones, cash bar, hula hoops, jump ropes, board games,

RC truck race with Father Tomasz and much more!

Dessert Potluck!

Drop off your desserts Saturday (6/21) 10am-1pm

or

Sunday before 9:30 am

Questions? Stephanie at mamaralston@gmail.com



Special Mass Times **Sunday, June 22nd ONLY**

7:00 AM at St. Peter's

10:00 AM at UNC's Garden Theater

6:00 PM at St. Peter's

Congratulations Jim Colburn!

St. Peter
Parishioner
Jim Colburn was
ordained to the
permanent
diaconate
yesterday,
June 14th.



**Please join us today, June 15th,
after the 11:00 AM Mass
for a reception and cake.**

Parish Ministries

PRAYER REQUESTS

PLEASE CALL THE OFFICE TO ADD SOMEONE TO THE PRAYER LIST

Anne Marie & family, Laura & Francisco Botello and family, James Brinkman, +Jim Felton, Pete Guerrero, Kim Guy, Randy Hill, +Beverly Jablonski, Jackie & family, Melissa Johnson & family, NJ King, +Jean Koch, Larry & Melanie & family, Joan and Lee Lind, +Rico Lopez, Cheryl Miller, Michael Morel, Larry and Jean Mueller, Jim Patrick, Ailey Perise, Sandy Peterson, Diane Quigley, +Ruben Sendejo, Doug Seery, +Hod Soto, Sonny Unrein, Bill Williams

Young Adult Group

Co-Ed Bible Study

Mondays at 7:30 PM at Zoe's Café

Contact Katelyn Mendoza

970-691-1449

katelyn.mendozaweiss@outlook.com

Text STPETERYA to 84576 to join our contact list on Flocknote.

Mission Appeal to Nigeria

This past weekend Fr. Emmanuel Osigwe celebrated Masses and made an appeal to support the Sacred Heart Clinic, Agba Ndele, in his home diocese in Nigeria.

St. Peter's Parish is donating \$5,000 to help provide resources to the clinic, including an ultrasound machine and an electricity-generating plant.

If you wish to make an additional donation to the appeal, you can write a check to St. Peter's, write Mission Co-Op in the memo, and drop it in the offertory basket this weekend.



Bear Catholic Golf Tournament

Saturday, September 13, 2025

Registration is Open!

Visit bearcatholic.com and click on the "give" tab.

LITTLE HEARTS, SIMPLE LOVE

2025 Baby Bottle Campaign



It's Time to Return Your Baby Bottles!

June is the month of the Sacred Heart.

After daily Mass each day in June, we will pray the Litany to the Sacred Heart of Jesus.

Copies of the prayer can be found at the church entrances or online.

Praying this Litany with a sincere heart can earn a partial indulgence.

NOVENA
Father's Day



Please return your Father's Day Novena Envelopes as soon as possible.

NEED PRAYERS?

Call our prayer line at 970-939-5869 or email prayers@stpetergreeley.org.

To sign up to receive prayer requests, text PRAYERLINE to 84576

Bear Catholic Campus Ministry For UNC and AIMS Students

Staying in Greeley this summer?

Join us for Fully Alive!

June 25th & July 23rd at the Campus Center
Followed by dinner at Old Chicago

STEWARDSHIP CORNER

In today's Gospel Jesus talks about life with his Father and the Spirit. He tells his disciples that what belongs to the Father belongs to him, and that the Spirit will take from what is his and give it to them. Jesus helps us understand that the relationship between Father, Son and Spirit is one of perfect sharing and loving generosity. This shared life is the foundation for what we now understand as part of living life in the Trinity. The abundant generosity of those who are good stewards of the gifts entrusted to them give us a glimpse into the love of the Triune God. Does the extent of our generosity give others a glimpse of God's life within us?

ST. PETER FOOD PANTRY

We are in need of the following items:

Canned fruit	Rice	Peanut butter
Canned chicken	Syrup	Canned pasta meals
Individual cereals	Sugar	Pancake Mix
Mac & Cheese cups	Beans	Baking Mixes
Ramen noodles	Crackers	Granola bars/snacks

We are grateful for your continued generosity!



Angelic Accents Gift Shop

JUNE SALE

25% OFF BIBLE COVERS, JOURNALS,
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FAITH FORMATION Classes

Baptized Catholic

Registration begins July 13th for parishioners only

Non-parishioners can register on August 10th

Registration ends August 22nd

Classes begin September 7th or 9th

Children

2nd-4th grade: RE Year 1

5th grade and up: Family Faith Formation

Classes are on Sunday mornings

Adults

Adult Faith Formation

Classes on Tuesdays 6:00 PM-8:00 PM

Not baptized or baptized non-Catholic

You can register at anytime

First step is to meet with Justyna

OCIC (for Children) and OCIA

ST. PETER'S SENIORS

Our next meeting is Wednesday, June 18th
1:00 PM in the church basement

Call Cathie 970-412-8621 for more information

Around the Area



VOLUNTEERS NEEDED

to pray the rosary with seniors in nursing homes in the Greeley area in teams of two, one hour per week in a group setting. Training provided.

Visit www.therosaryteam.org to sign up
or email us at contact@therosaryteam.org.



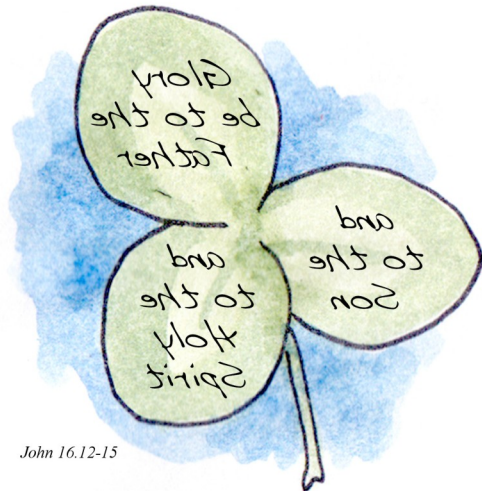
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john.ryan@stmarycs.net

Young Saints-in-Training



John 16.12-15

prinnipid ert ni zow ti zo
ed llortz zovs bno, won zi
nemA .bno tnuotiv blow

The shamrock or clover can be used to represent the Blessed Trinity, one God in three Persons. Look in the mirror to find a prayer to the Trinity.

Psalm 8 Word-Find

Find the words from today's Psalm that are in CAPITALS. Use the left over letters to fill in the blanks at the very end.

B E A S T S H A N D S
I A G W A T E R S I M
R R C O S T A R S V I
D T R R E H V A H T N
S H O K M R E N E P D
H A W M O O N G E O C
G N N K R U S E P W A
R F E E T G S D T E T
E I D O A H O N O R T
A S G G L O R Y O D L
T H I N G S A V A G E

How GREAT is your name, O Lord our God,
THROUGH all the EARTH!

When I see the HEAVENS, the WORK of your HANDS,
the MOON and the STARS which you have ARRANGED,
what is man that you should keep him in MIND,
MORTAL man that you care for him?

Yet you have made him little less than a god;
with GLORY and HONOR you CROWNED him,
gave him POWER over the works of your hand,
put all THINGS under his FEET.

All of them, SHEEP and CATTLE,
yes, even the SAVAGE BEASTS,
BIRDS of the air, and FISH
that make their way through the WATERS.

www.thekidsbulletin.com

History of the Early Church part 2 (Last Week)
History of the Early Church part 3
History of the Early Church part 4 (Next Week)

- St. Ignatius called the Church “catholic,” which means universal. He also believed in the importance of Scripture and Tradition to pass on the faith.
- St. Irenaeus emphasized that “apostolic succession” was the “ultimate guarantor of truth, meaning primarily the transmission of authentic apostolic teachings from generation to generation through a line of bishops.”
- Since the Church taught that Divine Revelation ended with the death of the last Apostle, St John, any ideas or teachings that appeared new must “be found, at least implicitly, in truths already believed.”
- St. Clement, Origen, and others said that divine truth could be found in both Scripture and Tradition. Some teachings, like the Assumption of Mary, and Mary as ever-virgin, were passed down through Tradition and are not explicitly stated in the Bible.
- The pope, the Bishop of Rome, was called upon to settle disagreements within the Church.
- Hippolytus “supported the claim that ultimate authority resides in the duly ordained officers of the Church, independent of their personal worthiness.”
- Bishops in the early Church were elected locally, but their appointment also required “the laying on of hands by other bishops...Thus each local church had to keep an exact record of the spiritual lineage of its bishops.”
- There were other minor orders by the 3rd Century, such as doorkeepers, exorcists, acolytes (messengers who brought Communion to the sick), sub-deacons, deacons, and priests. There were also lectors who would read Scripture during the liturgy.
- The early Church already had transitional deacons and permanent deacons. Deacons could distribute Communion, baptize, and preach homilies.
- The early Christians celebrated Mass as well. St. Justin Martyr “described the liturgy of the Eucharist as consisting of prayers, a greeting of peace, the presentation of gifts, thanksgiving, and the reception of Communion.”
- Early Christians all believed that the Eucharist was actually the Body and Blood of Jesus. They also “proclaimed the sacrificial nature of the Eucharist...the Church transformed the sacrificial worship of the Jews with Jesus as the unbloody sacrifice who replaces the holocaust of animals.”

—source: *The History of the Catholic Church* by James Hitchcock (available on Formed)

Saint Thomas More

Feast: June 22nd

Patron of lawyers, civil servants, politicians, adopted children, difficult marriages



Quick Facts

- Was born in 1478 in London
- His father, Sir John More, was a lawyer and judge
- Studied at Oxford
- Became a lawyer in 1502, but felt drawn to religious life; he lived next to a monastery and the monks inspired his faith.
- Had 4 children
- Elected to Parliament in 1504
- Wrote Utopia, a story about a fictional idealistic island society.
- King Henry VIII was drawn to Thomas More, and gave him higher positions in the government, eventually making him Lord Chancellor. More and the King had a close loyal relationship.
- But when King Henry VIII wanted to divorce his wife Catherine, Thomas More would not support him.
- Thomas More felt that Henry had fallen from the Church, and opposed him wanting to break off into his own church.
- In 1534 More refused to take an oath acknowledging Henry as the head of the Church of England. He was imprisoned, tried for treason, and eventually beheaded.
- Thomas More is considered to be a man “of deep piety, asceticism, voluntary self-discipline, and penitence.” (catholic.org)
- Canonized a saint in 1935

THE TRINITY

“God is one **being** who exists as three **persons**, each of whom fully possess the divine **nature**.”

“The Trinity can’t be grasped if we think of “beings” and “persons” as the same thing. If we recognize that there are **beings that are zero persons** (such as rocks and trees) and there are **beings that are one person** (such as humans and angels), then we see that there could be a **being that is three persons**, or God.”

—*Why We’re Catholic* by Trent Horn

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