



MASS TIMES

SATURDAY (ANTICIPATORY)

4:00 PM

SUNDAY, JUNE 22ND ONLY

7:00 AM

10:00 AM (GARDEN THEATER)

6:00 PM

WEEKDAY

MON-FRI 12:10 PM

SATURDAY 9:00 AM

OFFICE HOURS

MONDAY-THURSDAY

8:00 AM-4:00 PM

FRIDAY 8:00 AM-12 NOON

CONFESSION

SATURDAY 2:00 PM

WEDNESDAY 11:30 AM

EUCCHARISTIC ADORATION

MONDAY 1PM

THROUGH

THURSDAY 5PM

ANGELIC ACCENTS GIFT SHOP

MONDAY-THURSDAY

10:00 AM-AFTER DAILY MASS
SUNDAY

8:00 AM-AFTER 11AM MASS

ST. PETER CATHOLIC CHURCH

THE MOST HOLY BODY AND BLOOD OF JESUS
JUNE 22, 2025



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	OBSERVANCES	READINGS	MASS INTENTIONS	CHURCH EVENTS
Sunday June 22	The Most Holy Body and Blood of Jesus Christ	Genesis 14:18-20 Psalm 110:1, 2, 3, 4 1 Corinthians 11:23-26 Luke 9:11b-17	7:00 AM ++Joe and Jan McDaniel 10:00 AM People of St. Peter 6:00 PM Bethany Watters	8:00 AM-12:30 PM Gift Shop Open
Monday June 23		Genesis 12:1-9 Psalm 33:12-13, 18-19, 20 and 22 Matthew 7:1-5	12:10 PM Mother's Day Novena	10:00 AM-1:00 PM Gift Shop Open 1:00 PM Eucharistic Adoration Begins 1:00 PM Food Pantry Open
Tuesday June 24	The Nativity of St. John the Baptist	Isaiah 49:1-6 Psalm 139:1b-3, 13-14ab, 14c-15 Acts 13:22-26 Luke 1:57-66, 80	12:10 PM +Fred Cruz	10:00 AM-1:00 PM Gift Shop Open
Wednesday June 25		Genesis 15:1-12, 17-18 Psalm 105:1-2, 3-4, 6-7, 8-9 Matthew 7:15-20	12:10 PM +Gary MacDonald	10:00 AM-1:00 PM Gift Shop Open 11:30 AM Confession
Thursday June 26		Genesis 16:1-12, 15-16 Psalm 106:1b-2, 3-4a, 4b-5 Matthew 7:21-29	12:10 PM +Angie Vega	10:00 AM-1:00 PM Gift Shop Open 1:00 PM Food Pantry Open 6:30 PM Youth Group Kickball
Friday June 27	The Most Sacred Heart of Jesus	Ezekiel 34:11-16 Psalm 23:1-3a, 3b-4, 5, 6 Romans 5:5b-11 Luke 15:3-7	12:10 PM Father's Day Novena	
Saturday June 28	The Immaculate Heart of the Blessed Virgin Mary Saint Irenaeus	Genesis 18:1-15 Luke 1:46-47, 48-49, 50 and 53, 54-55 Matthew 8:5-17	9:00 AM ++Patrick, Sophia, Owen Domisch; Dorothy Anders; Eric Torres-Cortes; Victor Garcia 4:00 PM Ulises Cervantes	2:00 PM Confession
Sunday June 29	Saints Peter and Paul	Acts 12:1-11 Psalm 34:2-3, 4-5, 6-7, 8-9 2 Timothy 4:6-8, 17-18 Matthew 16:13-19		

Fr. Tomasz's Weekly Reflection

Today's readings remind us of a profound truth: everything we have is first given to us by God. From the blessings bestowed upon Abraham to the gift of Christ's Body and Blood in the Eucharist, we see a pattern of divine generosity. But this generosity is not meant to be hoarded – it is meant to be shared.

In Genesis, we encounter Melchizedek, the priest of God Most High, who blesses Abraham, acknowledging that his victory and possessions are not his own but gifts from God. Abraham, in response, gives a tenth of all he has. This act is not merely a transaction – it is a recognition that what he possesses is not truly his, but entrusted to him by God.

Paul, in his letter to the Corinthians, reminds us of the greatest act of giving: Christ offering Himself for us. In the Eucharist, we receive His Body and Blood, not as something to keep for ourselves, but as a gift meant to sustain us and be passed on through generations. The Eucharist is not a private possession – it is a communal gift, meant to nourish the Church.

In the Gospel of Luke, Jesus takes what little is available – five loaves and two fish – and multiplies it. But notice what He does next: He does not distribute the food Himself. Instead, He gives it to His disciples and commands them to share it with the crowd. The miracle is not just in the multiplication, but in the act of giving. The disciples become instruments of Christ's generosity.

We, too, are called to recognize that all we have – our talents, our resources, our very lives – are gifts from God. We are not owners, but stewards. Like Abraham, we must offer back to God what He has given us. Like the apostles, we must distribute what Christ has entrusted to us. Whether it is material wealth, wisdom, or love, we are called to share, not to store.

The Eucharist is the perfect model of this divine exchange. Christ gives Himself to us, and in turn, we are called to give ourselves to others. The Solemnity of Corpus Christi is a visible manifestation of this call to share. In the Eucharistic procession, we do not keep Christ hidden within the walls of our churches; we carry Him into the streets, proclaiming His presence to the world. This act is a reminder that the Eucharist is not meant to be confined – it is meant to be shared, to be seen, to be encountered. As we walk with Christ, we bear witness to His love, inviting others to recognize that He is not only present in the tabernacle but desires to dwell among His people.

May we live in gratitude, recognizing that all we have is a gift, and may we respond to God's generosity by sharing freely, knowing that in giving, we truly receive. Let us ask for the grace to be faithful stewards of God's gifts, always ready to pass on what we have received.



Bear Catholic Golf Tournament

Saturday, September 13,
2025

Registration is Open!

Visit bearcatholic.com
and click on the "give" tab.

PRAYER REQUESTS

PLEASE CALL THE OFFICE TO ADD SOMEONE TO THE PRAYER LIST

Anne Marie & family, Laura & Francisco Botello and family, James Brinkman, Kim Guy, Myrlo Hayden, Randy Hill, Jackie and family, Melissa Johnson and family, NJ King, +Jean Koch, Larry & Melanie and family, +Rico Lopez, +Sally Martinez, Michael Morel, Ruben Sendejo, +Hod Soto

Moms Group

Play at the Park

Thursday, July 3rd at 9:30 AM
Sanborn Park (2031 28th Ave)

**Text STPETERMOMS to 84576
to join our contact list**



Thursday, July 3rd

Office Closes at Noon

Daily Mass at 12:10 PM

Friday, July 4th

Office Closed

Daily Mass at 9:00 AM

Parish Ministries

Young Adult Group

Co-Ed Bible Study

Mondays at 7:30 PM at Zoe's Café

Contact Katelyn Mendoza

970-691-1449

katelyn.mendozaweiss@outlook.com

Text STPETERYA to 84576 to join our contact list on Flocknote.

Bear Catholic Campus Ministry For UNC and AIMS Students

Staying in Greeley this summer?

Join us for Fully Alive!

June 25th & July 23rd at the Campus Center
Followed by dinner at Old Chicago

Knights of Columbus Corporate Communion



Sunday, June 29th at 9:00 AM at St. Peter
Rosary will be said at 8:30 AM

Brunch to follow at Eaton Country Club for
Knights and their families.

Cost is \$10 per person.

Please RSVP to Ron Antista via text
at 970-371-0047

ST. PETER FOOD PANTRY

We are in need of the following items:

Canned fruit	Rice	Peanut butter
Canned chicken	Syrup	Canned pasta meals
Individual cereals	Sugar	Pancake Mix
Mac & Cheese cups	Beans	Baking Mixes
Ramen noodles	Crackers	Granola bars/snacks

We are grateful for your continued generosity!

June is the month of the Sacred Heart.

After daily Mass each day in June, we will pray
the Litany to the Sacred Heart of Jesus.

Copies of the prayer can be found
at the church entrances or online.

Praying this Litany with a sincere heart
can earn a partial indulgence.

LITTLE HEARTS, SIMPLE LOVE

2025 Baby Bottle Campaign



It's Time to Return Your Baby Bottles!

Youth Group

Kickball at Sanborn Park

6:30 PM-8:30 PM (weather permitting)

June 26th July 10th July 17th July 31st

Angelic Accents Gift Shop

JUNE SALE

25% OFF BIBLE COVERS, JOURNALS,
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Saturday, July 19th | 2 pm-5 pm

Sunday, July 20th | 8 am-1 pm

In the Parish Hall

Up to 50% off Everything!
Christmas Items and more!

STEWARDSHIP CORNER

From the rich Eucharistic themes to be drawn from today's second reading, one stewardship theme stands out: The Eucharist is Christ's gift to us. Good stewards are grateful for this gift and realize that no matter their station in life, they are welcome to come to the table and receive the body and blood of Christ. If Jesus could break bread with his betrayer, Judas, his denier, Peter, and the other ten who deserted him, then he will welcome us. Do we truly appreciate what a tremendous gift it is to approach the Lord's table? Do we realize that the Holy Spirit means to transform us by the gift of Christ's body and blood?

NEED PRAYERS?

Call our prayer line at 970-939-5869
or email prayers@stpetergreeley.org.

To sign up to receive prayer requests,
text PRAYERLINE to 84576



Spiritual Adoption

I am 3 months old.

Even though my mother cannot feel me yet, I can kick and flip around. I can move my eyes but my eyelids are closed. My cartilage is changing to bone. I can suck my thumb and I hiccup when I swallow fluid. I am now three inches long and can hear outside noises. I can close my fingers around an object and I can squint, frown and smile. I am starting to react to my environment and I can already feel sensations like pain and pressure.



flocknote

Stay Connected!

Sign up on our website to receive
weekly emails on upcoming events.

Around the Area

Totus Tuus

St Peter's will NOT be hosting Totus Tuus this year, so we encourage you to attend at St. Mary's or OLV.

St Mary Catholic Church Greeley

July 6th-11th

Register in Person at St. Mary's parish office

To help with lunches for the team, email
rechildren@stmarygreeley.org

Our Lady of the Valley Windsor

July 13th-18th | Register online
ourladyofthevalley.net/all-news-events

Oktoberfest

September 27, 2025
ST. JOHN PAUL II HIGH SCHOOL
ADVENTURE GALA

Worldwide Marriage Encounter



Aug. 8-10, 2025

Light of the World Parish, Littleton, CO

For questions feel free to contact:
Brenda & Gary Granger: 720-213-8833

Space is limited, so reserve your weekend early.

To register, please visit www.wwme.org



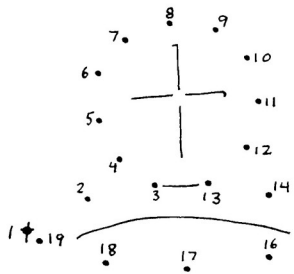
VOLUNTEERS NEEDED

to pray the rosary with seniors in nursing homes in the Greeley area in teams of two, one hour per week in a group setting. Training provided.

Visit www.therosaryteam.org to sign up
or email us at contact@therosaryteam.org.

Faith Formation

Young Saints-in-Training



*Today is the feast
day of the
Body and Blood
of Jesus.*

*When He died
on the cross
He offered up
His Body and
Blood for us.*

*Jesus also gave
us His Body and
Blood to eat and
drink at the Last
Supper.*

*Connect the dots
to see where He
comes to us now!*

Luke 9:11b-17

Unscramble the Story: Five Loaves and Two Fishes

How well do you know the story of the multiplication of the loaves and fishes? Put the numbers from 1 to 6 in the boxes in the right order.



www.thekidsbulletin.com

When Jesus fed the crowd of five thousand with five loaves and two fish, He was giving an example of how He could feed everyone with His Body and Blood in Holy Communion.

Early Church History Part 3 (Last Week)

Church History Part 4

Church History And Constantine (Next Week)

- At first Christian worship took place in private homes, but by 300, there were 40 churches in Rome. “Ecclesia, the Greek equivalent of church, meant both the assembly of the faithful and the building where the assembly met.”
- The Church “embraced” images; they “were not merely means of instruction but themselves possessed a sacred character worthy of veneration.”
- Christians placed crosses on tombs, with the Greek symbols for Jesus Christ. An anchor meant hope, a ship meant the bark of Peter. They also used symbols of the sacrificial lamb and the fish.
- The four evangelists also had symbols: the man for Matthew, the ox for Luke, the lion for Mark, and the soaring eagle for John.
- “The liturgy itself served as the chief means of educating the faithful, through lengthy readings from Scripture and even lengthier sermons.”
- Those who wished to join the Church needed to embark on a three year period of “instruction and probation, with emphasis on Scripture and the ethical teachings of Christianity.”
- Baptisms were done at Easter. Many baptisms were first of adults because of the preparation they had to undertake, but there were records of entire households being baptized. By the 3rd Century, Origen said that the baptism of children “was an apostolic tradition.”
- In the 3rd Century the sacrament of Confirmation was celebrated separately from baptism in the West, while in the East it was conferred at the same time as Baptism.
- From the beginning the Church condemned sexual activity outside of marriage and abortion, which was popular in Rome.
- “Suffering and martyrdom became the highest Christian ideal, an integral part of Christian life from the beginning.”
- Some emperors who persecuted the early Church included Nero, Domitian, Marcus Aurelius, Maximin, Decius, and Diocletian.
- Those who persecuted and martyred Christians “found themselves up against a unique phenomenon: a people who were not intimidated by torture and death but actually seemed to grow stronger, thereby giving rise to the famous boast, ‘The blood of martyrs is the seed of Christians.’”
- After Diocletian’s reign, civil war broke out in the empire as multiple men wanted to rule. The victor was Constantine, “who would soon effect the most far-reaching religious revolution in the history of the world.”

—source: *The History of the Catholic Church*
by James Hitchcock (available on Formed.)

All About Solemnities

We use the word “feast” to cover all celebrations within the Church, such as saints’ feast days and other holy days. But there is a hierarchy of importance to celebrations: memorials, feasts, and solemnities.

Memorials usually recognize a saint, and are what we typically call saints’ feast days. There are also memorials such as the Holy Name of Jesus or the Immaculate Heart of Mary.

Feasts are of higher importance than memorials, and honor mysteries or titles of Jesus, Mary, or important saints such as the Apostles. Feasts take the place of the normal Sunday except during Advent and Lent.

A few of the feasts of the Church year: The Holy Family, The Baptism of the Lord, the Presentation of the Lord, The Chair of St. Peter, The Visitation of the Blessed Virgin Mary, the Transfiguration, the Nativity of Mary.

Solemnities are the highest of celebrations within the Church and usually celebrate the most important mysteries of our faith. Many solemnities are also Holy Days of Obligation. This week we will celebrate 4 Solemnities!

Solemnities of the Church Year

- The Immaculate Conception (December 8th)
- The Nativity of the Lord—Christmas
- The Octave of Christmas (December 25th-January 1st)
- Mary the Mother of God (January 1st)
- The Epiphany of the Lord (2nd Sunday after Christmas)
- Saint Joseph (March 19th)
- The Annunciation (March 25th)
- Palm Sunday of the Passion of the Lord (Sunday before Easter)
- Holy Thursday
- Easter and the Octave of Easter (the Resurrection—Divine Mercy Sunday)
- The Ascension of the Lord
- Pentecost
- The Most Holy Trinity (the Sunday after Pentecost)
- The Most Holy Body and Blood of Jesus (the Sunday after Holy Trinity)
- The Nativity of John the Baptist (June 24th)
- Saints Peter and Paul (June 29th)
- The Most Sacred Heart of Jesus (The Friday after Corpus Christi)
- The Assumption of the Blessed Virgin Mary (August 15th)
- All Saints (November 1st)
- Christ the King (last Sunday before Advent)

If a solemnity falls on a Friday, the usual Friday penance is not required.

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