



MASS TIMES

SATURDAY (ANTICIPATORY)

4:00 PM

SUNDAY

7:00 AM

9:00 AM

11:00 AM

6:00 PM

WEEKDAY

MON-FRI 12:10 PM

SATURDAY 9:00 AM

OFFICE HOURS

MONDAY-THURSDAY

8:00 AM-4:00 PM

FRIDAY 8:00 AM-12 NOON

CONFESSION

SATURDAY 2:00 PM

WEDNESDAY 11:30 AM

EUCCHARISTIC ADORATION

MONDAY 1PM

THROUGH

THURSDAY 5PM

ANGELIC ACCENTS GIFT SHOP

MONDAY-THURSDAY

10:00 AM-AFTER DAILY MASS

SUNDAY

8:00 AM-AFTER 11AM MASS

SUPPORT OUR MISSION

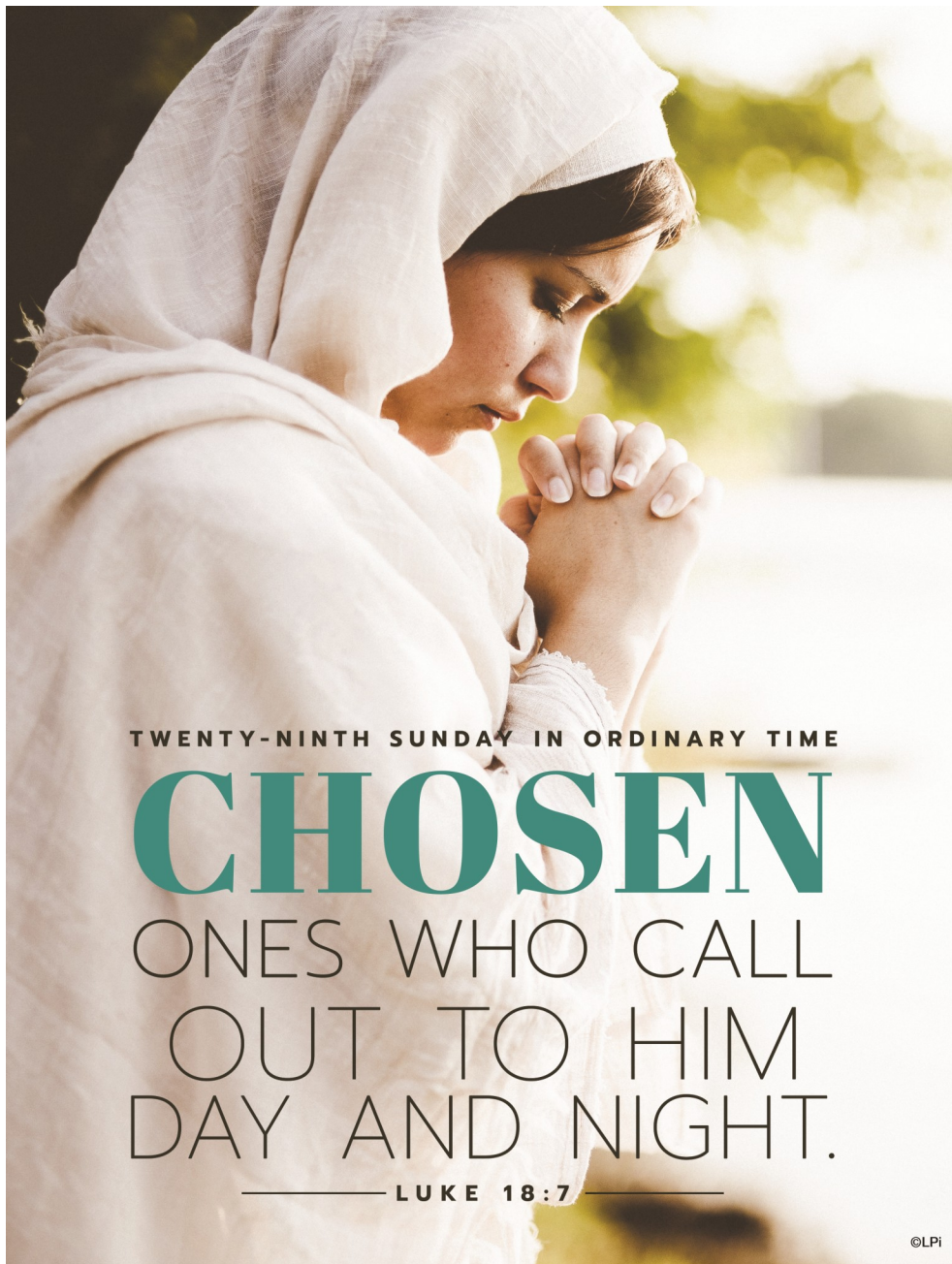


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ST. PETER CATHOLIC CHURCH

29TH SUNDAY IN ORDINARY TIME
OCTOBER 19, 2025



TWENTY-NINTH SUNDAY IN ORDINARY TIME

CHOSEN
ONES WHO CALL
OUT TO HIM
DAY AND NIGHT.

— LUKE 18:7 —

©LPi

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	OBSERVANCES	READINGS	MASS INTENTIONS	CHURCH EVENTS
Sunday October 19	29th Sunday in Ordinary Time	Exodus 17:8-13 Psalm 121:1-2, 3-4, 5-6, 7-8 2 Timothy 3:14-4:2 Luke 18:1-8	7:00 AM ++Yates & Springer family members 9:00 AM Phyllis Murphy 11:00 AM People of St. Peter 6:00 PM +Paul Adams	8:00 AM-12:30 PM Gift Shop Open Faith Formation Classes
Monday October 20	Saint Paul of the Cross	Romans 4:20-25 Luke 1:69-70, 71-72, 73-75 Luke 12:13-21	12:10 PM +Ron Springer	10:00 AM-1:00 PM Gift Shop Open 1:00 PM Eucharistic Adoration Begins 1:00 PM Food Pantry Open
Tuesday October 21		Romans 5:12, 15b, 17-19, 20b-21 Psalm 40:7-8a, 8b-9, 10, 17 Luke 12:35-38	12:10 PM +Al Gallegos	10:00 AM-1:00 PM Gift Shop Open 6:00 PM Adult Faith Formation
Wednesday October 22	Pope Saint John Paul II	Romans 6:12-18 Psalm 124:1b-3, 4-6, 7-8 Luke 12:39-48	12:10 PM +Joe Dwyer	10:00 AM-1:00 PM Gift Shop Open 11:30 AM Confession
Thursday October 23	Saint John of Capistrano	Romans 6:19-23 Psalm 1:1-2, 3, 4 and 6 Luke 12:49-53	12:10 PM +Jean Koch	10:00 AM-1:00 PM Gift Shop Open 1:00 PM Food Pantry Open 6:30-8:00 PM Youth Group
Friday October 24	Saint Anthony Mary Claret	Romans 7:18-25a Psalm 119:66, 68, 76, 77, 93, 94 Luke 12:54-59	12:10 PM +Jean Koch	1:00 PM Quilter's Group
Saturday October 25		Romans 8:1-11 Psalm 24:1b-2, 3-4ab, 5-6 Luke 13:1-9	9:00 AM Ruby Gutierrez, Isaac Ralston, Teresa Prochazka 4:00 PM +Ron McKenzie	2:00 PM Confession
Sunday October 26	30th Sunday in Ordinary Time	Sirach 35:12-14, 16-18 Psalm 34:2-3, 17-18, 19, 23 2 Timothy 4:6-8, 16-18 Luke 18:9-14		

Fr. Tomasz's Weekly Reflection

Our Profession of Faith

The Word of God calls us to a faith that does not grow weary. A faith that prays, that proclaims, that perseveres. In Exodus, Moses stands on the hill, arms raised in prayer. As long as his hands are lifted, Israel prevails. But when he grows tired, the battle falters. So, Aaron and Hur come beside him, lifting his arms, holding him up. This is not just a story of intercession, it is a story of faith sustained by community.

Will He find faith in us? Will He find hearts that still believe, still pray, still hope?

In Luke, Jesus tells of a widow who refuses to give up. She knocks, she pleads, she persists. And though the judge is unjust, her perseverance prevails. Jesus tells us this parable so that we might pray always and not lose heart. And then He asks, *"When the Son of Man comes, will He find faith on earth?"* That question is not just about the end of time, it's about today. Will He find faith in us? Will He find hearts that still believe, still pray, still hope?

Before we speak of sacraments, morality, or prayer, we must first say, "I believe."

In 2 Timothy, Paul urges his young disciple to remain faithful to what he has learned, to cling to the Scriptures, to proclaim the Word in season and out of season. Timothy is called to endure, not just in preaching, but in believing. And this is where the Catechism begins: with the Profession of Faith. Before we speak of sacraments, morality, or prayer, we must first say, "I believe." The Creed is not a checklist, it is a lifeline. It is the story of salvation, the truth of who God is, the anchor of our hope.

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And when we grow weary, when prayer feels dry, when ministry feels heavy, it is the Profession of Faith that holds us steady. It is the truth we return to, the light that guides us, the reason we keep going. Moses lifts his hands because he believes God is faithful. Timothy preaches because he believes the Word is true. The widow knocks because she believes someone is listening. And we, too, must believe.

And when we grow weary, when prayer feels dry, when ministry feels heavy, it is the Profession of Faith that holds us steady.

We must believe that God is near, that He hears us, that He is just. We must believe that our prayers matter, that our witness matters, that our faith matters. And when we cannot believe alone, we let others hold us up. We lean on the Church, on the communion of saints, on the Word handed down. This is the beauty of the Profession of Faith, it is personal, but never private. It is communal, but never passive. It is the fuel for prayer, the foundation for endurance, the reason we do not lose heart.

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So today, let us renew our "I believe." Let us lift our prayers like Moses' hands. Let us proclaim like Timothy. Let us knock like the widow. Because God we believe in is not unjust. He is not absent. He is not indifferent. He is faithful. He is listening. And He will act.

PRAYER REQUESTS

PLEASE CALL THE OFFICE TO ADD SOMEONE TO THE PRAYER LIST

Joan Battleson, Lenora Bock, +Francisco Botello, Jr., Marsh D., John Davis, +Jenny DeMaio, Evelyn Fletcher, Juanita Flores, Marcella and Jeanene Gallegos, NJ King, Rob Minner, +Ursula Pansini, Jim Patrick, +Gene Sanchez, +Michael Sauvageau, Mike Servy, Kathy V.



OCTOBER IS THE MONTH OF THE ROSARY

25% OFF ALL ROSARIES

25% OFF CARLO ACUTIS ITEMS

25% OFF PRAYER CARDS AND MEDALS

30% OFF GARDEN ITEMS

Parish Ministries

Youth Group

Thursdays 6:30 PM-8:00 PM

6th-12th grades in the youth center
4th-5th grades in the church basement

Text STPETERYOUTH to 84576 to join our
flocknote group



**IMAGO
DEI** MOUNTAIN
MADNESS

Mountain
Madness
Retreat

For 6th-8th graders
February 13-15, 2026
YMCA of the Rockies in Estes Park
More info to come

Women Growing in Christ

Our next gathering is Saturday, November 1
At 9:45 AM in the church basement

Questions? Contact Susan LaBonde 970-353-3342

The Knights of Columbus

OUR NEXT MEETING IS OCTOBER 23 AT 7:00 PM
Knights Hall 2600 6th Ave, Greeley

If you would like more information
about the Knights of Columbus,
contact Jerry Steffen 970-978-7350
or thegreeley6@aol.com



**ALL
SAINTS
DAY**

Saturday, November 1st
NOT a Holy Day of Obligation
this Year

Mass at 9:00 AM



flocknote

Stay Connected!

Sign up on our website to receive
weekly emails on upcoming events.

Bear Catholic Campus Ministry For UNC and Aims Students



View our calendar

Join our GroupMe Chat!

www.bearcatholic.com



Bear Awakening #35

October 24-26, 2025

Sign up at bearcatholic.com/bear-awakening

Baptism Class



If you are a parent or godparent of a
child to be baptized, our next class is

Saturday, November 8th at 10:00 AM
The class is offered for fluent English speakers.

Spanish classes are offered at Our Lady of Peace.

Call the office to sign up 970-352-1060

ST PETER FOOD PANTRY

We are in need of the following items:

Spaghetti	Spaghetti Sauce
Fruit Cups	Apple Cups
Cooking Beans	Canned Vegetables
Instant Oatmeal (Single Packets)	
Fresh Garden Vegetables (<i>bring on M, W, or Th</i>)	

We are grateful for your continued generosity!

ST. PETER'S SENIORS

Day Trip | November 5th

Northern Colorado Raptor Program
in Fort Collins

90 minute walking tour

Call Cathie 970-412-8621 for more information

Young Adult Group

Co-Ed Bible Study

Monday, October 27 at 7:30 PM at Zoe's Café

Praise and Worship at St Peter

Thursday, October 30th at 7:00 PM

Contact Katelyn Mendoza | 970-691-1449

katelyn.mendozaweiss@outlook.com

Text STPETERYA to 84576 to join our contact list on Flocknote.



PRAY FOR
THE FAITHFUL DEPARTED

All Souls Novena envelopes are now available at the church entrances. Please return them by November 2nd.

Why Should We Pray for the Dead?

We pray for the dead because the souls in purgatory cannot pray for themselves. They depend on us to pray and make sacrifices on their behalf to help them to reach heaven.

Around the Area



St. John Paul II
HIGH SCHOOL

Fall Festival

Saturday, October 25th

4:00 PM-9:00 PM

At Our Lady of the Valley

Free to attend!

Food trucks, carnival booths (tickets for purchase), and a country dance



3 Part Natural Family Planning Class

learn
nfp

Our Lady of the Valley Catholic Church
Tuesday, January 27, 2026 (date change)
Follow-up Classes February 24 and March 24
6:30 PM-9:30 PM

Register at learnnfp.org

Search onsite classes and use zip code 80550



**A healing
retreat for adult
children of
divorced or
separated
parents**

November 7-9, 2025

Annunciation Heights in Estes Park

Cost is \$225, register by October 24th

Archden.org/acod



**CATHOLIC
BUSINESS LEADERS**
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Catholic Money
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With Fr. Nathan Cromly

Wednesday, October 22nd | 5:30 PM-8:00 PM

Our Lady of the Valley Parish Hall

Clergy-led prayer, light dinner,
featured speaker, and networking

Cost: \$30 per person

Registration required. Register by October 19th at
catholicbusinessleadersnoco.org

Confraternity of Christian Mothers Advent Retreat

"The Unique Contribution of Christian Mothers"

Saturday, December 6th, 2025 | 8:30 AM-1:00 PM

St Elizabeth Ann Seton Catholic Church

Cost: \$30 through October 31st, \$40 until November 24th

Register at nococcm.org

Includes Mass, breakfast, presentation by Dr. Theresa Farnan,
Confession, Adoration, and Enrollment in the Confraternity (optional)



Faith Formation

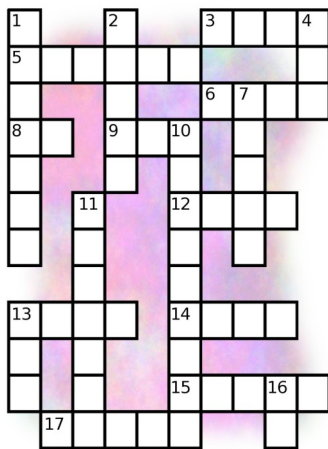
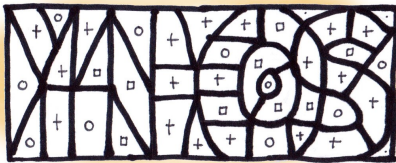
Young Saints-in-Training



Luke 18:1-8

Cross-word answers: Across: 3. said 5. unjust 6. away 8 to 9. God 12. slow 13. fear 14. pray 15. enemy 17. Jesus. Down: 1. justice 2. judge 4. day 7. widow 10. disciples 11. parable 13. for 16. me

Did the unjust judge in today's parable finally help the widow? Only fill in the spaces with + 's to find out!



the
parable
of the
unjust
judge

Here's a puzzle
about the story in
today's Gospel
reading.

www.thekidsbulletin.com

Across:

3. Jesus _____, "There was a judge..."
5. The judge was _____ (not fair)
6. The judge wanted the widow to go _____
8. We should pray _____ God.
9. Who will always listen when we pray?
12. The judge was _____ to listen; God is fast.
13. The unjust judge did not _____ God.
14. What we do when we are talking to God.
15. The widow needed help against her _____
17. Who told the story about the widow and judge?

Down:

1. Fairness.
2. What sort of person did the widow ask for help?
4. We pray to God _____ and night.
7. The parable is about a _____ and a judge.
10. Who did Jesus tell the story to?
11. Another name for the stories Jesus told.
13. God will do what is good _____ us.
16. The judge thought, "She will wear _____ out."



What's What at Mass: Vestments (Last Week) What's What at Mass: Other Objects Statues and Windows of St. Peter (Next Week)

Holy Oils: There are 3 types of oils used for the Sacraments. The Oil of the Sick is used for Anointing of the Sick. The Oil of Catechumens is used for Baptism, and the Sacred Chrism is used for Baptism, Confirmation, and Holy Orders.



Holy Water Font: We dip our fingers in the water and bless ourselves when we enter a church; it is a reminder of our baptism.

Aspersorium and Aspergillum: the Aspersorium is a bucket filled with holy water, and the aspergillum is a long handled wand with a ball on the end with holes in it. The priest (or deacon) uses these to bless the congregation during special Masses like Easter, or to bless sacramentals such as palms on Palm Sunday. The Rite of Sprinkling also reminds us of our baptism.



Vigil Lights: a group of candles in the back or on the side of the church. For a donation to the church, you can light a candle for a special intention.

Thurible (censer): a small metal container that hangs from chains, is used to burn incense. A thurifer (person who holds the thurible) swings the thurible back and forth to release incense into the air. The incense symbolizes our prayers rising up to heaven.



Boat: Holds the unburned incense; the priest scoops incense from the boat into the thurible.

Prie-dieu (sounds like pray-do): a small kneeler with a shelf for your arms or a book. Can be used in an adoration chapel, at a prayer spot, or to receive Holy Communion.



Baldacchino: the canopy that is held over the Monstrance during a Eucharistic procession.



Eucharistic Miracle Spotlight

ZARAGOZA, SPAIN 1427

A married woman went to a Moorish sorcerer for help in making a potion to cure her husband's violent behavior. The sorcerer told her that she needed a consecrated Host. While at Mass, she stole a Host by taking it out of her mouth after having received it. She put it in a box and took it to the sorcerer.

Upon opening the box, the woman and the sorcerer discovered that a little baby surrounded by light had replaced the Host. Afraid, the sorcerer told the woman to burn the box and the baby. She did so, but although the box disintegrated, the baby was unharmed. The woman told the sorcerer what had happened, and filled with fear and regret, they went to the bishop to confess their sin and be baptized.

The baby was taken in procession from the woman's house to the cathedral, where he was placed on the altar for veneration. The next day, while celebrating Mass, the baby became a Host once more.



Source: miracolieucaistici.org

List of miracles compiled by Saint Carlo Acutis

2026 Mass Intentions Book

Mass Intention book for 2026 Now Open

Visit the Office to Request a Mass

Scan here or visit our website for more info about Mass Intention Guidelines



STEWARDSHIP CORNER

If we want to know what Jesus' parable is about in today's Gospel, it seems that we don't need to work too hard because Saint Luke tell us right at the beginning: "Jesus told his disciples a parable about their need to pray always and not to lose heart." This parable has often been used to bring comfort to us about our prayer life. But could there be a more challenging message for those who take stewardship seriously? Widows were the poorest and most vulnerable of people in Jesus' time. Oppressive legal and economic structures were the norm. Jesus embraced with great compassion the poor and the marginalized. Could it be that we are also encouraged to pray persistently for the poor, the weak and the vulnerable as we hear their cry for justice? And that we must not lose heart that we can effect change in their lives?

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