

MASS TIMES

SATURDAY (ANTICIPATORY)

4:00 PM

SUNDAY

7:00 AM

9:00 AM

11:00 AM

6:00 PM

WEEKDAY

MON-FRI 12:10 PM

SATURDAY 9:00 AM

OFFICE HOURS

MONDAY-THURSDAY

8:00 AM-4:00 PM

FRIDAY 8:00 AM-12 NOON

CONFESION

SATURDAY 2:00 PM

WEDNESDAY 11:30 AM

EUCCHARISTIC ADORATION

MONDAY 1PM

THROUGH

THURSDAY 5PM

ANGELIC ACCENTS GIFT SHOP

MONDAY-THURSDAY

10:00 AM-AFTER DAILY MASS

SUNDAY

8:00 AM-AFTER 11AM MASS

SUPPORT OUR MISSION

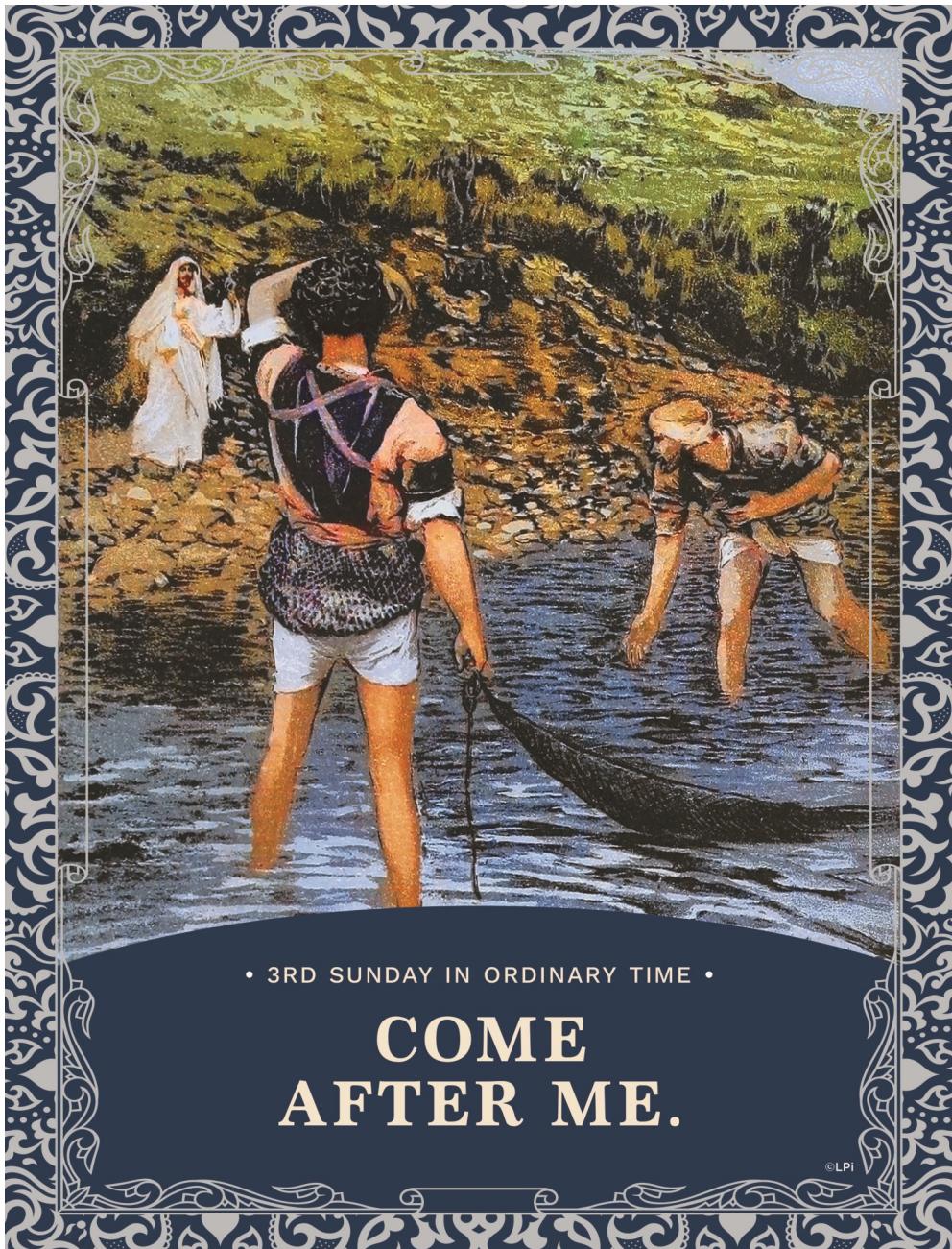


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ST. PETER CATHOLIC CHURCH

3RD SUNDAY IN ORDINARY TIME
JANUARY 25, 2026



• 3RD SUNDAY IN ORDINARY TIME •

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| | OBSERVANCES | READINGS | MASS INTENTIONS | CHURCH EVENTS |
|-------------------------|-----------------------------|--|--|---|
| Sunday January 25 | 3rd Sunday in Ordinary Time | Isaiah 8:23—9:3 Psalm 27:1, 4, 13-14 1 Corinthians 1:10-13, 17 Matthew 4:12-23 or 4:12-17 | 7:00 AM Dorothy Peterson 9:00 AM People of St. Peter 11:00 AM +Joe Nally 6:00 PM +Father Pietrucha | 8:00 AM-12:30 PM Gift Shop Open Faith Formation Classes |
| Monday January 26 | Saints Timothy and Titus | 2 Timothy 1:1-8 Psalm 96:1-2a, 2b-3, 7-8a, 10 Mark 3:22-30 | 12:10 PM +Lance Martin | 10:00 AM-1:00 PM Gift Shop Open 1:00 PM Eucharistic Adoration Begins 1:00 PM Food Pantry Open |
| Tuesday January 27 | Saint Angela Merici | 2 Samuel 6:12b-15, 17-19 Psalm 24:7, 8, 9, 10 Mark 3:31-35 | 12:10 PM +Julia Arguello | 10:00 AM-1:00 PM Gift Shop Open 6:00 PM Adult Faith Formation |
| Wednesday January 28 | Saint Thomas Aquinas | 2 Samuel 7:4-17 Psalm 89:4-5, 27-28, 29-30 Mark 4:1-20 | 12:10 PM ++Patrick, Sophia, Owen Dornisch | 10:00 AM-1:00 PM Gift Shop Open 11:30 AM Confession |
| Thursday January 29 | | 2 Samuel 7:18-19, 24-29 Psalm 132:1-2, 3-5, 11, 12, 13-14 Mark 4:21-25 | 12:10 PM Bob and Carolyn Welter | 10:00 AM-1:00 PM Gift Shop Open 1:00 PM Food Pantry Open 6:30-8:00 PM Youth Group |
| Friday January 30 | | 2 Samuel 11:1-4a, 5-10a, 13-17 Psalm 51:3-4, 5-6a, 6bcd-7, 10-11 Mark 4:26-34 | 12:10 PM +Francisco Botello | 1:00 PM Quilter's Group 4:00 PM 40 Hours Adoration Begins |
| Saturday January 31 | Saint John Bosco | 2 Samuel 12:1-7a, 10-17 Psalm 51:12-13, 14-15, 16-17 Mark 4:35-41 | 9:00 AM Michael Pondella, Alejandrina Divas -Rey, Jesenia Aguime, Elvira Punte, Faith Garcia, Cynthia Garcia 4:00 PM Sharon-Cheridee Ulibarri | 2:00 PM Confession |
| Sunday February 1 | 4th Sunday in Ordinary Time | Zephaniah 2:3; 3:12-13 Psalm 146:6-7, 8-9, 9-10 1 Corinthians 1:26-31 Matthew 5:1-12a | | |

Fr. Tomasz's Weekly Reflection

In today's readings, we hear a theme that echoes across salvation history: God gathers His people into unity through the light of His truth. Isaiah proclaims that "*the people who walked in darkness have seen a great light.*" That light is Christ Himself, entering a fractured world, healing division, and restoring communion.

The Gospel shows this light breaking into Galilee, a region marked by mixture, tension, and spiritual confusion. Jesus begins His public ministry there, proclaiming one message: "*Repent, for the kingdom of heaven is at hand.*" He calls disciples, forms them, and sends them to preach His Gospel, not their own interpretations. From the very beginning, unity comes from the one Christ, the one proclamation, the one faith.

St. Paul, in the first letter to the Corinthians, confronts a painful reality: even the earliest Christian communities were tempted by division. "*I belong to Paul,*" "*I belong to Apollos,*" "*I belong to Cephas.*" Paul responds with a piercing question: "*Is Christ divided?*" The answer, of course, is no. Christ is one. His Body is one. His Gospel is one. But how is that unity preserved across centuries, cultures, languages, and personalities? How does the Church avoid becoming a collection of competing opinions, as Corinth was beginning to resemble?

The answer is the gift Christ Himself established: the Magisterium, the living teaching office of the Church. The Catechism teaches that the Magisterium "is not superior to the Word of God, but its servant" (CCC 86). It safeguards the deposit of faith, ensuring that what the apostles received is handed on faithfully, without distortion, without fragmentation.

This is not an abstract idea. It is the reason that the Gospel proclaimed in Greeley is the same Gospel proclaimed in Rome, in Latvia, in Manila, in Buenos Aires. It is why the Creed professed by us today is the same Creed professed by the martyrs. It is why the moral teachings of the Church do not shift with cultural winds. The Magisterium is Christ's instrument of unity, protecting us from the divisions Paul lamented, anchoring us in the one truth that saves.

When Jesus called Peter and the apostles, He was not assembling a loose association of spiritual freelancers. He was forming a visible, authoritative body entrusted with teaching in His name. And through apostolic succession, that same authority continues today. So, when we listen to the Church, we are not submitting to human opinion. We are standing in the light Isaiah foretold, the light that dawned in Galilee, the light that unites us in one faith, one Lord, one baptism. Christ is not divided, and through His Church, neither are we.



Lost and Found

A Daily Roman Missal and two prayer books were left in the church. See Cathie in the gift shop to claim them.

We will have a lost and found table in the parish hall next Sunday during coffee and donuts

STEWARSHIP CORNER

In today's gospel we hear Jesus calling Peter, Andrew, James and John to follow him. Following Jesus was a difficult journey for these first disciples. It is difficult for us today. Jesus wants to teach us his way of thinking, acting and encountering the world. But it is not easy for us to embrace his teaching. Good stewards of Jesus' teachings realize they are on a spiritual journey and must learn from their experiences of being open or resistant to the gospel. They realize the need to be liberated from those actions that keep them from enjoying a closer friendship with Jesus. What is it in our lives that we need to reform? What keeps us from revealing God's glory to others?

Parish Ministries

PRAYER REQUESTS

PLEASE CALL THE OFFICE TO ADD SOMEONE TO THE PRAYER LIST

Joan Battleson, Lenora Bocock, Brian and Matthew Berning, Jose Contreras, Marsh D., +John Davis, Rita Erland, Joseph Esquible, Evelyn Fletcher, Juanita Flores, Marcella and Jeanene Gallegos, Mary Helen Gallegos, Catherine Gigliotti, NJ King, Dorothy Long, Daniel Mast, Rob Minner, Shacaira Munoz, +Joe Nally, Joan Panfil, Jim Patrick, +Glenn Pitre, Benny Rucobo, +Gene Sanchez, +Michael Sauvageau, Jim Shovlin, Kathy V.

Did You Know We Have a Library?



Our parish library is located next to the Gift Shop. Check out our selection and borrow a book to take home and read. Don't forget to return it when you are done so that others may also enjoy it.

Youth Group

Thursdays 6:30 PM-8:00 PM

6th-12th grades in the youth center
4th-5th grades in the church basement

Text STPETERYOUTH to 84576 to join our flocknote group

Adopt-A-Bear

Get to know our Bear Catholic students better!

Sign up to host 2 students at your home for a meal

Friday, February 20 or Saturday, February 21
Sign up at bearcatholic.com



Young Adult Group

Co-Ed Bible Study

Monday, January 26th at 7:30 PM at Zoe's Café

Contact Katelyn Mendoza | 970-691-1449
katelyn.mendozaweiss@outlook.com

Text STPETERYA to 84576 to join our contact list on Flocknote.

Baptism Class



If you are a parent or godparent of a child to be baptized, our next class is

Monday, February 2nd at 6:00 PM
The class is offered for fluent English speakers.

Spanish classes are offered at Our Lady of Peace.

Call the office to sign up 970-352-1060

Quilter's Group

Making Quilts for Catholic Charities
All ages welcome

No sewing experience necessary

Fridays in the church basement
1:00 PM-3:00 PM

Coffee and snacks will be provided

Contact Sara Thompson for more info
719-244-4987

ST PETER FOOD PANTRY

We are in need of the following items:

| | |
|---|-------------------|
| Spaghetti | Spaghetti Sauce |
| Fruit Cups | Apple Cups |
| Rice | Canned Vegetables |
| Instant Oatmeal Packets | |
| Fresh Vegetables (bring on M, W, or Th) | |

We are grateful for your continued generosity!



40 Hours of Adoration at St. Peter

Friday January 30th
at 4:00 PM until
Sunday, February 1st
at 11:00 AM

Why 40 Hours?

40 Hours recalls the time between Christ's death on Good Friday and his Resurrection on Easter Sunday.

Please consider spending an hour (or however much time you are able) with Jesus in the Blessed Sacrament during this time. Scan the code to sign up.



Special Hour for Families with Children:
Saturday, January 31st at 10:00 AM

Adoration will take place in the church.



Coffee and Donuts

Next Sunday Feb 1 after the morning Masses
Join us for food and fellowship!

Bear Catholic Campus Ministry For UNC and Aims Students



[View our calendar](#)



[Join our GroupMe Chat!](#)



www.bearcatholic.com

Bear Awakening #36

March 6-8, 2026
Annunciation Heights (Allenspark, CO)

Registration Now Open
Cost is \$65

bearcatholic.com/bear-awakening

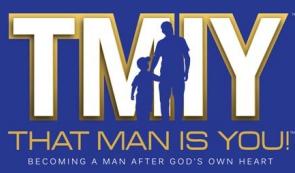


Women Growing in Christ

Our next gathering is Saturday, February 7
At 9:45 AM in the church basement

Questions? Contact Susan LaBonde 970-353-3342

Around the Area



That Man is You
Thursday mornings
6:00 AM-7:00 AM
St Mary Parish Hall
Resumes February 5

Contacts:

Rob Citrino
970-515-2164

Lou Cartier
970-381-6689

Jack LaBonde
970-371-0253

**St. Mary Catholic School
Greeley, CO**

Open House

Today, Sunday, January 25th
9:00 AM-1:00 PM

Come visit us and learn about our
preschool and school!



March 13-15, 2026

YMCA of the Rockies, Estes Park

Theme: On the Journey to the Empty Tomb
Coloradocatholicretreats.org
phayes@spiritofchrist.org | 720-608-1607



**Samaritan House
Greeley
Distribution Center**

Volunteers needed to accept and organize donations
of clothing, hygiene products, and diapers.

Mondays and Fridays 2:00 PM-4:00 PM

Scan the code for more info and to sign
up for a shift

Contact Lindsey Schwartz at
lschwarz@ccdenver.org



Faith Formation

Young Saints-in-Training

G H F N V
E O D I T
H M E A
N E O K

What did Jesus say as He began to preach by the sea?
Sort out the letters by their numbers to fill in the blanks.

Repent, for...



... is at hand.

Unscramble and Fill in the Blanks:

A Prophesy about Jesus...

 *He people who walked in _____ have seen a great light; upon those who dwelt in a land of gloom a _____ has shone.*

You have brought them abundant _____ and great rejoicing as they rejoice before you as at the _____, as people make merry when dividing spoils.

For the _____ that burdened them, the pole on their shoulder, and the rod of their taskmaster you have _____, as on the day at Midian.

Unscramble the words below to fill in the blanks in the prophesy from today's first reading.

OJY KOEY SSNAKDRE
GLTHI EHSMSAD ASEVHRT

Indulgences (Last Week)

Sin and Its Kinds

More About the Seven Deadly Sins (Next Week)

THE TAKE-AWAYS

- There are 2 kinds of sin: Original sin and actual sin
- Original Sin is the loss of the grace of God that we experience as a consequence of the first sin of Adam and Eve. We are all born with original sin, but it can be removed by the Sacrament of Baptism.
- Even though Baptism removes original sin, we still experience inclination to sin. This inclination is called concupiscence.
- Actual sin is the sins we ourselves commit. The two types of actual sin are mortal and venial.
- Sin can be committed by willfully doing something wrong or by neglecting to do something we should.
- Mortal sin is a grievous offense against God, and if we do not confess it in reconciliation, it separates us from God and brings us damnation.
- 3 conditions must be met for a sin to be mortal:
 1. A grave matter (something that is very seriously wrong)
 2. Awareness that the act is gravely sinful
 3. Full consent of the will to commit the sin
- Venial sins are minor offenses against God "in matters of less importance" or a sin that would be mortal but isn't done with full consent of the will.
- Venial sin weakens our relationship with God even if it doesn't fully destroy it, and frequent venial sin can lead to more grave sins.
- The seven deadly sins are: Pride, Covetousness, Lust, Anger, Gluttony, Envy, and Sloth

FOR DEEPER CONTEMPLATION

"Man, tempted by the devil, let his trust in his Creator die in his heart and, abusing his freedom, disobeyed God's command. This is what man's first sin consisted of. All subsequent sin would be disobedience toward God and lack of trust in his goodness.

"In that sin man preferred himself to God and by that very act scorned him. He chose himself over and against God, against the requirements of his creaturely status and therefore against his own good. Constituted in a state of holiness, man was destined to be fully 'divinized' by God in glory. Seduced by the devil, he wanted to 'be like God,' but 'without God, before God, and not in accordance with God.'" (CCC 397-398)

Saint Angela Merici

Feast: January 27

Patron of the sick, disabled, those grieving the loss of parents

Quick Facts

- Born in 1474 in Lombardy
- Became an orphan at age 10
- When her older sister died without having received her final sacraments, Angela worried for her sister's salvation, but had a vision of her sister in heaven.
- Joined the Third Order of St Francis and pledged to be a consecrated virgin.
- Evangelized and catechized young girls in her home, and established multiple schools for their education
- Traveled to the Holy Land in 1524. While on the way, she was struck with sudden blindness. She kept going on her pilgrimage, and on the way home, her sight was miraculously restored at the same place she had lost it while she was praying.
- Founded the Order of the Ursulines, the first order of religious women to work outside the cloister teaching.
- Her goal was to improve family life through the teaching of young women in their homes with their families.
- The Ursuline Order established many schools and orphanages.
- Angela died in 1540 and was canonized in 1807.



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PASTOR.....**FR. TOMASZ STRZEBOŃSKI**

Father.Strzebonski@archden.org

PAROCHIAL VICAR.....**FR. DONATIAN KAIGOMA**

Father.Kaigoma@archden.org

DEACONS

Rev. Mr. Cesar Perez
deacon.perez@stpetergreeley.org

Rev. Mr. Andy Sanchez
deacon.sanchez@stpetergreeley.org

PARISH SECRETARY

Yolanda Rivera.....Secretary@StPeterGreeley.org

BUSINESS MANAGER

Cheryl Martin.....Cheryl@StPeterGreeley.org

DIRECTOR OF EVANGELIZATION & CATECHESIS

Justyna Baustert.....Justyna@StPeterGreeley.org

RELIGIOUS EDUCATION COORDINATOR

Edith Rosales.....Office.Admin@StPeterGreeley.org

DIRECTOR OF FACILITIES/YOUTH MINISTER

David Hicks.....Youth@StPeterGreeley.org

BULLETIN EDITOR

Sarah Morel.....Bulletin@StPeterGreeley.org

ANGELIC ACCENTS GIFT SHOP

Cathie 970-412-8621...AngelicAccents@hotmail.com

LECTOR AND EMOHC

Susan LaBonde.....970-353-3342

Ariane Rowe-Denning.....970-301-3024

ADORATION

Linda Gaspers.....970-381-7567

HOMEBOUND MINISTRY

Carol Corona.....jacorona@comcast.net
970-396-3805

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Andy Martinez.....970-539-3565 or 970-534-5486

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info@bearcatholic.com www.bearcatholic.com

CAMPUS DEVELOPMENT DIRECTOR

Tony Landretti....Development@bearcatholic.com

Eucharistic Miracle Spotlight

BLANOT, FRANCE 1331

On Easter Sunday Mass, a woman received Communion on the tongue. A piece of the host fell out of her mouth and onto a cloth she held in her hands. An altar server told the priest, who had not noticed. When the priest went back to try to pick up the piece of Host, it had instead turned into a spot of blood. After Mass, the priest tried to wash the cloth, but the stain got bigger and darker, and the clear water turned bloody. The square of cloth is still venerated by the people every year on Corpus Christi. Additionally, leftover Hosts in the ciborium from the same Mass were never consumed, and hundreds of years later, are still perfectly preserved.

Source: miracolieucaristici.org

List of miracles compiled by Saint Carlo Acutis

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Mike Smits - Catholic Parishioner

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Cell

Dave Grauberger
Owner / General Manager
Email: dave.steamway@gmail.com

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